

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/NMFS/SWFSC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|------------------------------------|---|---------------------------------|--|-----------------------|-------|---------|--------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | X | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| NAME | Briana Abrahms | DESCRIPTION Give invited seminar at Hopkins Marine Station | LOCATION Stanford, CA | Stanford University - Hopkins Marine Station | Hotel | | X | 427.36 |
| TITLE | Research Ecologist | SPONSOR Stanford University - Hopkins Marine Station | DATES 11/22/2019 | | Meals | | X | 66.00 |
| | | DATES: 11/22/2019 | 11/22/2019 | | Air transportation | X | | 175.96 |
| | | | | | Ground transportation | X | | 286.56 |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE 1 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

NOAA - Northwest Fisheries Science Center

OCTOBER 1 - MARCH 31 (Year)
2019 - 2020

APRIL 1 - SEPTEMBER 30 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | | EVENT | | LOCATION AND TRAVEL DATES | | BENEFITS ACCEPTED | | | | |
|-------------------|------------------------------------|--|---|---------------------|---------------------------------|---|--|--------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | DESCRIPTION/SPONSOR/ DATES | | LOCATION AND TRAVEL DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | | San Francisco, CA 8/11-13/93 | | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | | | | Air Transportation | | | 825 |
| | | | | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | | San Francisco, CA 8/11-13/93 | | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | | | | Meals | | | 120 |
| NAME | | DESCRIPTION | | LOCATION | | | | | | | |
| Dr. Leif Anderson | | Participate in the Int'l Global HAB workshop on Economic Impacts of Harmful Algal Blooms | | Victoria, BC | | | | Transportation | | X | 334.73 |
| TITLE | | SPONSOR | | DATES | | | | | | | |
| Economist | | North Pacific Marine Science Organization (PICES) | | 10/17/19 - 10/20/19 | | North Pacific Marine Science Organization | | Lodging | | X | 178.18 |
| NAME | | DESCRIPTION | | LOCATION | | | | | | | |
| TITLE | | SPONSOR | | DATES | | | | | | | |
| NAME | | DESCRIPTION | | LOCATION | | | | | | | |
| TITLE | | SPONSOR | | DATES | | | | | | | |
| NAME | | DESCRIPTION | | LOCATION | | | | | | | |
| TITLE | | SPONSOR | | DATES | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/NWS/NCEP/EMC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--------------------------------|--|------------------------------------|-----------------------------------|--------------------|-------|---------|-----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Jeff Ator | DESCRIPTION To attend the annual meeting of the WMO Interprogramme Expert Team on Codes Maintenance | LOCATION Marrakech, Morocco | World Meteorological Organization | Air Transportation | | X | \$2531.32 |
| TITLE EMC IT Specialist | SPONSOR World Meteorological Organization (WMO) | DATES 11 - 20 April 2019 | | Local Transport | X | | 139.54 |
| | DATES: 15-19 April 2019 | | | Lodging | X | | \$344.04 |
| | | | | MIE | X | | \$600 |
| NAME | DESCRIPTION | LOCATION | | POV | X | | 9.28 |
| TITLE | SPONSOR | DATES | | Fees | X | | 15.10 |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NWS/NCEP/National Hurricane Center | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2019 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | Lixion Avila | Ninth International Workshop on Tropical Cyclones | Honolulu, HI | | Hotel | X | | 1,542.00 |
| | TITLE | SPONSOR | DATES | | Airfare | | X | 1,630.48 |
| | Senior Hurricane Specialist | World Meteorological Organization | 11/30/18-12/7/18 | World Meteorological Organization | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/NMFS/SWFSC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|---------------------------------|---|--------------------|-------|---------|--------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | Air Transportation | X | X | \$825 |
| NAME Dr. Steven Bograd | DESCRIPTION Attend the PICES North Pacific Ocean Decade Workshop | LOCATION Narita, Japan | SOURCE North Pacific Marine Science Organization (PICES) | Meals | X | | 441.50 |
| | | | | Air transportation | X | | 857.53 |
| | | | | Lodging | | X | 473.98 |
| TITLE Supervisory Oceanographer | SPONSOR North Pacific Marine Science Organization (PICES) | DATES 7/31/19 - 8/2/19 | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

857.53 + 441.50 =
1,299.03

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | | |
|--|--|--|--|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC NOAA National Weather Service | | REPORTING PERIOD | | |
| | | OCTOBER 1 - MARCH 31 (Year) FY 2019 | APRIL 1 - SEPTEMBER 10 (Year) FY 2019 | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS | | | |
|---|--|---|--|--------------------------------------|-------|---------|-------------|
| | | | | ACCEPTED | CHECK | IN-KIND | AMOUNT |
| EXAMPLES Joyce Smith Spouse of Secretary | | | | Hotel Air Transportation Meals | | | \$ |
| | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$ |
| NAME William Bolhofer, Meteorologist | DESCRIPTION WMO Steering Grp Severe Weather Forecast Demonstration Project | LOCATION Pretoria, South Africa 14-18 October 2019 | World Meteorological Organization | Per diem | X | | \$188 |
| | | | | Hotel | | X | \$864 |
| TITLE | SPONSOR | DATES | | Air Transportation | X | | \$ 1,011.24 |
| | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

PAGE

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

NOAA, NATIONAL WEATHER SERVICE, PACIFIC REGION

OCTOBER 1 - MARCH 31 (Year)
5-12 October 2019

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|---|---|---|---------------------------------|--|-----------------------|-------------------------------------|---------|----------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Méals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | | Air Transportation | <input checked="" type="checkbox"/> | X | 1,518.18 |
| Christopher Brenchley | High-Level Dialogue on Tropical Cyclones: 10-Year Vision to Protect Life and Property | Tokyo, Japan | | | Lodging - 3 days | <input checked="" type="checkbox"/> | X | 396.52 |
| TITLE | SPONSOR | DATES | | | | | | |
| Meteorologist-in-Charge, National Weather Service, Weather Forecast Office-Honolulu | Japan Meteorological Agency | 5-11 October 2019 | | Japan Meteorological Agency | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

NOAA/National Weather Service

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year) **Approximately \$4,918.6** APRIL 1 - SEPTEMBER 30 (Year) **November 2-9, 2019** NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|-----------------------------------|--|--------------------------|-------|---------|---------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | X |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825 |
| | | | | Meals | | X | 120 |
| NAME Christopher Brenchley | DESCRIPTION | LOCATION Guam | ESCAP/WMO Typhoon Committee | Air fare | x | | 2769.65 |
| TITLE Meteorologist-In-Charge | SPONSOR United Nations/World Meteorological Organization/Typhoon Committee Economic and Social Commission for Asia and the Pacific (ESCAP/WMO) | DATES November 2-9, 2019 | | Lodging | x | | 954.00 |
| | DATES: 11/04-11/07 2019 | | | MIE | x | | 305.35 |
| | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | 2769.65 + 954 + 305.35 = | | | |
| | | | | 4,029 | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | |
|---|--|--|
| REPORTING DEPARTMENT OR AGENCY NOAA/OAR/Chemical Sciences Division | REPORTING PERIOD | |
| | OCTOBER 1 - MARCH 31 (Year) October 1, 2019 | APRIL 1 - SEPTEMBER 30 (Year) NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | AMOUNT |
|----------|------------------------------------|---|---------------------------------------|--|--------------------|-------|---------|---------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | X | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| NAME | Charles Brock | DESCRIPTION High Altitude and Long Range Research Aircraft (HALO) Seminar and presentation | LOCATION Oberpfaffenhofen, Germany | SOURCE German Aerospace Center (DLR) | Hotel | X | | 406.04 |
| TITLE | Physicist | SPONSOR German Aerospace Center (DLR) | DATES 10.12-19.2019 | | train | X | | 305.53 |
| NAME | | DESCRIPTION | LOCATION | | air transportation | | X | 1880.92 |
| TITLE | | SPONSOR | DATES | | MIE | X | | 72.38 |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |

406.04 + 305.53 + 72.38 =
783.95

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

NOAA/OAR/ESRL/CSD

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|---|--------------------------------------|-------|------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | Steven S. Brown | Joint project with University College Cork | Cork, Ireland | University College Cork Western Road Cork | Airfare | | X | 2,198.92 |
| | TITLE | SPONSOR | DATES | Munster Ireland | Lodging | | X | 502.56 |
| | Research Chemist TA # 10892177 | University College Cork | 1-8 January 2020 | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--|---|---|---|
| REPORTING DEPARTMENT OR AGENCY NOAA/OAR/PMEL | REPORTING PERIOD <input checked="" type="checkbox"/> OCTOBER 1 - MARCH 31 (Year) 2018-2019 | <input type="checkbox"/> APRIL 1 - SEPTEMBER 30 (Year) 2018 | NEGATIVE REPORT <input type="checkbox"/> |
|--|---|---|---|

| | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------|-------------------------------------|-------------------------------------|-----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$280 |
| | | | | | Air Transportation | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 120 |
| | | | | | Air Transportation | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$825 |
| | | | | | Meals | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 120 |
| NAME | Eugene Burger | Attend the WMO ET-CAC training meeting on datacenter certification. | Wellington, NZL | WMO (World Meteorological Org) | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$2022.47 |
| TITLE | IT Specialist | WMO (World Meteorological Org) | 9/28-10/10/2018 | | | | | |
| | | DATES: 10/1-4/2018 | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| NAME | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| NAME | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| NAME | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY
DOC/NOAA/NMFS/NEFSC Travel ID: 10761317

| REPORTING PERIOD | | |
|-----------------------------|-------------------------------|-----------------|
| OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|--|--|---|---------------------------------|-------|---------|--------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | | | X |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 |
| | | | | Meals | | | 120 |
| NAME Antonie Chute | DESCRIPTION Techniques for aging sea scallops with productivity in Dartmouth, NS, Canada. | LOCATION Dartmouth, Nova Scotia, Canada | Department of Fisheries and Oceans, Biological Institute of Oceanography, Nova Scotia, Canada | Air (round trip) Transportation | | X | 464.76 |
| TITLE Biological Science Technician | SPONSOR Fisheries & Oceans, Canada | DATES 12/8/19 - 12/12/19 | | Meals | X | | 421.42 |
| | DATES: 12/09-12/11/19 | | | Hotel | X | | 451.12 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

DOC/NOAA/NOS/ONMS

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|----------|------------------------------------|---|---|--|--|-------|---------|--------|
| | EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | |
|-----------------------------|---|---------------------|--------------|----------------|---|---|--------|
| NAME | DESCRIPTION | LOCATION | | Lodging | X | | 427.84 |
| Gonzalo Cid | 21st Annual Marine and Coastal Consultation Meeting (LME21) | Cartegena, Colombia | IW/LME:LEARN | Air Fare | | X | 811.00 |
| TITLE | SPONSOR | DATES | | Meals | X | | 415.50 |
| Acting Director, MPA Center | Dr. Mish Hamid | 09/17-07/21/19 | | Transportation | X | | 56.10 |
| | DATES: 09/18-09/20/19 | | | | | | |

| | | | | | | | |
|-----------------|-------------|----------|--|---------------|---|--|------|
| NAME | DESCRIPTION | LOCATION | | Miscalleneous | X | | 8.89 |
| Project Manager | | | | Voucher Fee | X | | 2.51 |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|---|--|--|--|
| NAME | DESCRIPTION | LOCATION | | $427.84 + 415.5 + 56.1 + 8.89 + 2.51 =$ | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

| | |
|------|----------|
| PAGE | OF PAGES |
| 1 | 1 |

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

DOC/NOAA/NOS/ONMS/SBNMS

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|--------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | Airfare | | X | 672.00 |
| | Gonzalo Cid | Cooperation with Northern and Southern Transatlantic Dimension Marine Protected Areas | Brussels, Belgium | European Commission | Hotel | | X | 541.00 |
| | TITLE | SPONSOR | DATES | | Meals | | X | 80.22 |
| | International Activities Coordinator | Ms. Alexandra Kazantseva | 11/16-11/20/19 | | Meals | X | | 154.78 |
| | | DATES: 11/18-11/19/19 | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | Event Organizer | | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| DOC/NOAA/NOS/ONMS/SBNMS | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|-----------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | Lodging | | X | 359.50 |
| Gonzalo Cid | Global Marine Protected Area Support Project and Technical Workshop | Merida, Mexico | Commission for Environmental Cooperation (CEC) | Air Fare | X | | 583.28 |
| TITLE | SPONSOR | DATES | | Per Diem | X | | 207.00 |
| International Activities Coordinator | Lucie Roubidoux | 01/21/20-01/25/20 | | Ground Transportation | X | | 33.62 |
| | DATES: 01/22-01/23/20 | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| CEC Ecosystems Head of Unit | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

583.28 + 207 + 33.62 =
823.9

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/NMFS/REFM | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|--------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | X | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825 |
| | | | | | Meals | | X | 120 |

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---------------------------------|---|---------------------|---|-----------------------|-------|---------|---------------|
| Lisa L. Colburn | Workshop on human dimension in integrated ecosystem assessments | Copenhagen, Denmark | International Council for the Exploration of the Seas | AIR and SATO fee | X | | 777.95 |
| | | | | HOTEL | X | | 804.20 |
| Anthropologist/Social Scientist | International Council for the Exploration of the Seas | 4/19/17-3/26/19 | | Meals | X | | 798 |
| | DATES: 08/5 to 08/11/2019 | | | Ground Transportation | X | | 20.25 |

$$777.95 + 804.2 + 798 + 20.25 = 2,400.4$$

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|------|-------------|----------|--------|-------------|-------|---------|--------|
| | | | | | | | |
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|------|-------------|----------|--------|-------------|-------|---------|--------|
| | | | | | | | |
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|------|-------------|----------|--------|-------------|-------|---------|--------|
| | | | | | | | |
| | | | | | | | |

PDF processed with CutePDF evaluation edition www.CutePDF.com

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | |
|--------------------|--|----------------|--|----------------------|----------------|---|--|----------|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| Shanna Combley | Scoping Workshop on Climate Services for Polar Regions: Towards Implementing a | Bologna, Italy | | World Meteorological | Hotel | X | | 592.69 |
| | | | | | Transportation | X | | 1,137.13 |
| TITLE | SPONSOR | DATES | | Organization | M&IE | X | | 526.50 |
| Physical Scientist | World Meteorological Organizatio | Oct 5-13, 2019 | | | | | | |
| | DATES: 10/5/2019 - 10/13/2019 | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY U.S. Department of Commerce, BIS | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|--|--|---------------------------------|--|-----------------------------|-------|---------|--------------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation Meals | X | X | 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | Ashley Conboy | AWA Foreign Trade Academy in Germany, 2020 U.S. Export Controls and Sanctions Update | Frankfurt, Germany | AWA Aussenwirtschafts-Akademie GmbH | Air Transportation | | X | 2,523.34 |
| TITLE | Export Compliance Specialist Munitions Control Division | AWA Aussenwirtschafts-Akademie GmbH DATES: Feb 3rd-4th, 2020 | Feb 3rd-4th, 2020 | | Hotel | | X | 382.92 |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | Negative Report |
| NOAA / NWFSC | 2019 | | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|---------------------------|---------|---------|---------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 | |
| | | | | | Air Transportation | | | 825 | |
| | | | | | Meals | | X | 120 | |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 | |
| | | | | | Meals | | | 120 | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | Dr. Jason Cope | Teach multi-day stock assessment course | Bergen, Norway | Institute of Marine Research | Air Transportation | | X | 2497.89 | |
| | TITLE | SPONSOR | DATES | | | Hotel | | X | 1617.64 |
| | Research Fishery Biologist | Institute of Marine Research | 5/15 - 25/19 | | | Meals (up to 780 NOK/day) | | X | 443.94 |
| | | DATES: 5/15/19 - 5/24/19 | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | Dr. Jason Cope | Give guest lecture and attend the PhD defense of a student for which he was a co-investigator | Helsinki, Finland | University of Helsinki | Air Transportation | | X | 230.50 | |
| | TITLE | SPONSOR | DATES | | | Hotel | | X | 454.94 |
| | Research Fishery Biologist | University of Helsinki | 5/25 - 29/19 | | | | | | |
| | | DATES: 5/25/19 - 5/29/19 | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA / NWFSC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | Negative Report |
| | | 2019 | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|---|---|----------------------------------|---|--------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME Dr. Jason Cope | DESCRIPTION Lead technical advisor for data-limited methods to fisheries in Caribbean and North Brazil Shelf | LOCATION Bridgetown, Barbados | Food & Agriculture Organization of the United Nations | Airfare | | X | 1,389.36 |
| | TITLE Research Fishery Biologist | SPONSOR Food & Agriculture Organization of the United Nations | DATES 7/8 - 12/19 | | Hotel (BBD) | | X | 1,627.58 |
| | | DATES: 7/8/19 - 7/12/19 | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|---------------------------------|--|---|-------|---------|--------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | X | X | 120 |
| | | | | Air Transportation | | | \$825 |
| NAME Dr. Jason Cope | DESCRIPTION Teach data-limited stock assessment course | LOCATION Anchorage, AK | SOURCE Sarah Campen | Meals | X | | 437.50 |
| | | | | Transportation | X | | 413.24 |
| TITLE Research Fishery Biologist | SPONSOR Sarah Campen | DATES 8/25 - 29/19 | | Fees | X | | 24.86 |
| | | | | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>1,157.6</p> <p>= 413.24 + 282 + 437.5 + 24.86</p> </div> | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | 2019 | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|----------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 | |
| | | | | | Air Transportation | | | 825 | |
| | | | | | Meals | | X | 120 | |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 | |
| | | | | | Meals | | | 120 | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | Dr. Jason Cope | Teach data-limited stock assessment course and conduct stock assessment | Rio Grande, Brazil | National Council for Scientific and Technological Development Brazil | Airfare | | X | 2,352.81 | |
| | TITLE | SPONSOR | DATES | | Hotel | | | X | 322.02 |
| | Research Fishery Biologist | National Council for Scientific and Technological Development Brazil | 9/13 - 21/19 | | Per Diem | | | X | 244.16 |
| | | DATES: 9/13/19 - 9/21/19 | | | Bus | | | X | 148.34 |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|--|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA - Northwest Fisheries Science Center | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2019 - 2020 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | Dr. Jason Cope | Lead a 5-day course in data-limited fisheries management | Nanaimo, BC | International Council for the Exploration of the Sea | Transportation | X | | 676.69 |
| | TITLE | SPONSOR | DATES | | Lodging | X | | 533.76 |
| | Research Fishery Biologist | International Council for the Exploration of the Sea (ICES) | 1/5-10/20 | | Per Diem | X | | 588.50 |
| | | DATES: 1/5/20 - 1/10/20 | | | Local Transport | X | | 25.62 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | |
|--|--|
| REPORTING DEPARTMENT OR AGENCY NOAA/OAR/PMEL | REPORTING PERIOD <input checked="" type="checkbox"/> OCTOBER 1 - MARCH 31 (Year) 2019-2020 <input type="checkbox"/> APRIL 1 - SEPTEMBER 30 (Year) <input type="checkbox"/> NEGATIVE REPORT |
|--|--|

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------------------------|--------------------------|-------------------------------------|---------------------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME Dr. Meghan Cronin | DESCRIPTION Participate in the AGU GRL board meeting and convene session at the annual fall AGU meeting. | LOCATION San Francisco, CA | AGU (American Geophysical Union) | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$279.60 |
| | TITLE Oceanographer | SPONSOR AGU (American Geophysical Union) | DATES 12/7-13/2019 | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: 12/8-13/2019 | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|------------------------------------|--|-----------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | X |
| | | | | | Meals | | | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | Hotel | | X | 1,076.00 |
| | Scott Crosson Economist | Lenfest Workshop on shifting species | Washington, DC 10/20-10/24/2019 | | Air Transportation | | X | 600.00 |
| | TITLE | SPONSOR | DATES | | Meals | | X | 350.00 |
| | | DATES: | | Pew Charitable Trusts | Ground Transportation | | X | 48.00 |
| | NAME | DESCRIPTION | LOCATION | | M&IE | X | | 138.56 |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY Department of Commerce, NOAA, NMFS, SEFSC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|--|---------------------------------|--|--------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| Nancie J. Cummings | Airfare, Lodging, and M&IE for 1st Meeting of WECAFC fishery Data and statistics working group | Barbados, West Indies | FAO WECAFC Program | Airfare | | X | 658.70 |
| | | | | Lodging | | X | 391.54 |
| TITLE | SPONSOR | DATES | | Meals and Inciden | X | | 471.00 |
| Research Fishery Biologist | FAO, WECAFC Subregional offic | 18-21 Nov. 2018 | | Taxis | X | | 106.64 |
| | DATES: 18-21 November 2018 | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NMFS/NEFSC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | |
|--------------------------|--|-----------------------|--|--|----------|---|-------|---------|
| NAME | DESCRIPTION | LOCATION | | | Lodging | X | | 984.70 |
| Kiersten Lynn Curti, PHD | Advice Drafting Group of Widely Distributed Stocks | Copenhagen Denmark | | International Council for the Exploration of the Seas, Copenhagen, Den | Air Fare | X | | 1676.21 |
| TITLE | SPONSOR | DATES | | | M&IE | X | | 874.00 |
| Fishery Biologist | ICES | | | Metro&Taxi | X | | 75.34 | |
| | DATES: 09/16/19-09/19/19 | 09/06-09/20/19 | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|---|---|--|--------|
| NAME | DESCRIPTION | LOCATION | | | Registration Fee | X | | 195.42 |
| | | | | | Banking Fee | X | | 7.24 |
| TITLE | SPONSOR | DATES | | | 984.7 + 1676.21 + 874 + 75.34 + 195.42 + 7.24 = | | | |
| | DATES: | | | | 3,812.91 | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|--|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC-NOAA-NMFS-NEFSC-READ-SSB | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) October 6-11-2019 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | |
|---------------|--|---------------------|--|--|--------------------|---|--|--------|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| Geret DePiper | Workshop on Challenges, Opportunities for including human dimensions in IEAs | Copenhagen, Denmark | | International Council for the Exploration of the Sea | Air Transportation | X | | 947.83 |
| | | | | | Meals | X | | 757.62 |
| TITLE | SPONSOR | DATES | | | | | | |
| Economist | ICES | | | | Hotel | X | | 844.34 |
| | DATES: 10/7-10/10 | 10/6-10/11/2019 | | | | | | |

| |
|---|
| 947.83 + 757.62 + 844.34 = 2,549.79 |
|---|

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-------------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/ESRL/GMD | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | X NEGATIVE REPORT |
| | | 2019 | |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|--|--|-------------------------------------|---------------------------------------|--------------------|-------|---------|--------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith, Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11/03 - 8/13/03 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280.00 |
| | | | | | Air Transportation | X | | \$825.00 |
| | | | | | Meals | | X | \$120.00 |
| | Joyce Smith, Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11/03 - 8/13/03 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825.00 |
| | | | | | Meals | | X | \$120.00 |
| | Edward Dlugokencky | DESCRIPTION: 20th WMO/IAEA Meeting on Carbon Dioxide, Other Greenhouse Gases, and Related Measurement Techniques (GGMT-2019)(Methane Observations and | LOCATION: Jeju, South Korea | World Meteorological Organization | | | | |
| | TITLE Research Chemist, ESRL Global Monitoring Division | SPONSOR: World Meteorological Organization | DATES: 08/29/2019 - 09/10/2019 | | Lodging | | X | \$ 1 806.0 0 |
| | | DATES: 09/01/2019 - 09/05/2019 | | | | | | |
| | NAME | DESCRIPTION: | LOCATION: | | | | | |
| | TITLE | SPONSOR: | DATES: | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION: | LOCATION: | | | | | |
| | TITLE | SPONSOR: | DATES: | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION: | LOCATION: | | | | | |
| | TITLE | SPONSOR: | DATES: | | | | | |
| | | DATES: | | | | | | |

UPDATED

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0418-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: NOAA/NMFS/RACE
REPORTING PERIOD: OCTOBER 1 - MARCH 31 (Year) APRIL 1 - SEPTEMBER 30 (Year) NEGATIVE REPORT

Table with columns: TRAVELER (Name/Title), EVENT (DESCRIPTION/SPONSOR/DATES), LOCATION AND TRAVEL DATES, SOURCE, and BENEFITS ACCEPTED (DESCRIPTION, CHECK, IN-IND, AMOUNT). Includes entries for John Smith, Joyce Smith, and Janet Duffy-Anderson.

PDF processed with CitadPDF evaluation edition www.CitadPDF.com

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY Southwest Fisheries Science Center Marine Mammal and Turtle Division | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |
| | | 2019 | |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|--------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| Peter Dutton | 2019 Annual SSR Meeting | San Jose, CA | | Lodging | | X | 874.92 |
| TITLE | SPONSOR | DATES | | Registration | | X | 550.00 |
| Leader, Marine Turtle Genetics Program | Society for the Study of Reproduc | | Society for the Study of Reproduction | Membership | | X | 70.00 |
| | DATES: 7/18/19 - 7/21/19 | 7/18/19 & 7/22/19 | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|---------------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY Southwest Fisheries Science Center/NMFS/NOAA Marine Mammal & Turtle Division | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) 2019 | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-----------------------|--|-------------------|---|-------|---------|---|--------|
| Peter H. Dutton | 2019 Annual International Eastern Pacific Sea Turtle Meeting | Morelia, MEXICO | | Hotel | | X | 295.05 |
| | | | | | Airfare | | X |
| Supervisory Zoologist | Universidad Michoacana San Nic | 9/30/19 + 10/6/19 | Universidad Michoacana San Nicolas de Hidalgo | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| NOAA / NWFSC | 2019 | | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|--|--|---|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| NAME | THOMAS EVANS | DESCRIPTION ESCAP/WMO Typhoon Committee Workshops on x \$2,493.38 | LOCATION Vientiane, Lao PDR, Colombo, Sri Lanka, Hanoi, Vietnam | ESCAP/WMO Typhoon Committee | Airfare (FY19) | X | | 2,493.38 |
| TITLE | RESEARCH FISHERY BIOLOGIST | SPONSOR Economic and Social Commission for Asia and the | DATES Sept. 23-Oct. 2, 2019 | | Lodging (FY19) | X | | 1023.66 |
| | | DATES: Sept. 23-Oct. 2, 2019 | Sept. 20-Oct. 3, 2019 | | MIE (FY19) | X | | 1,059.75 |
| | | | | | Taxi (FY19) | X | | 88.09 |
| NAME | | DESCRIPTION | LOCATION | | POV (FY 19) | X | | 34.80 |
| TITLE | | SPONSOR | DATES | | Misc (cash advance) | X | | 7.70 |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | 2493.38 + 1023.66 + 1059.75 + 88.09 + 34.8 + 7.7 = — | | | |
| TITLE | | SPONSOR | DATES | | 4,707.38 — | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|--------------------|-------|---------|----------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| | | | | Meals | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | Airfare | X | | 400.79 |
| Kirsten Findell | 32nd GEWEX SSG Meeting | Pasadena, CA | | Lodging | X | | 1,042.50 |
| TITLE | SPONSOR | DATES | | MIE | X | | 363.00 |
| Meteorologist | World Meteorological Organizatio | 1/26/20-2/3/20 | World Meteorological Organization | Car Rental | X | | 197.76 |
| NAME | DESCRIPTION | LOCATION | | Parking | X | | 56.09 |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY Southwest Fisheries Science Center Marine Mammal and Turtle Division | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |
| | | 2019 | |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---|--|--------------------|-------|---------|----------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | X | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| Karin A. Forney | DenMod project meeting | Duke University, Durham, North Carolina | | Hotel | | X | 1,129.35 |
| TITLE | SPONSOR | DATES | | Airfare | | X | 535.81 |
| Research Biologist | CREEM, University of St. Andrews | 9/29/19 - 10/04/19 | CREEM, University of St. Andrews | M&IE | | X | 244.00 |
| | DATES: 9/30/19 - 10/03/19 | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/OAR/ESRL/CSD | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2019 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|--|---------------------------------|--|--------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME Gregory J. Forst | DESCRIPTION International Global Atmospheric Chemistry (IGAC) Scientific Steering Committee (SSC) | LOCATION Mexico City, Mexico | IGAC IPO Dr. Megan L. Melamed University of Colorado/ CIRES, Box 216 Boulder CO 80309-0216 | Airfare | | X | 1,780.59 |
| | TITLE Research Chemist | SPONSOR IGAC | DATES 27 Oct - 1 Nov 19 | | Lodging | | X | 357.27 |
| | TA # | DATES: 28-31 October 2019 | | | Meals | | X | 193.91 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NWS | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | William Gartner | PA Amusement Ride Safety Seminar | Harrisburg, PA | | Hotel | | X | 79.99 |
| | TITLE | SPONSOR | DATES | | Lunch | | X | 15.00 |
| | Meteorologist | Mobile Midway, Safety Institute | 11/4 - 11/5/2019 | Mobile Midway, Safety Institute | | | | |
| | | DATES: 11/4 - 11/5/2019 | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NWS | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-----------------|------------------------------------|---|---------------------------------|--|-----------------------------|-------|---------|--------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation Meals | | X | 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | William Gartner | PA Amusement Ride Safety Seminar | Harrisburg, PA | | Hotel | | X | 79.00 |
| | TITLE | SPONSOR | DATES | | Lunch | | X | 13.50 |
| | Meteorologist | Mobile Midway, Safety Institute DATES: 2/24 - 2/25/2020 | 2/24 - 2/25/2020 | Mobile Midway, Safety Institute | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

NOAA/OAR/ESRL/GMD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)
2018

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|---|--------------------------------------|-------|---------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME | DESCRIPTION | LOCATION | Ray Weiss The Keeling and AGAGE Research Groups Scripps Institute of Oceanography University of California, San Diego | Hotel | | X | 668.00 |
| | TITLE | SPONSOR | DATES | | | | | |
| | Junior Officer | Scripps Institute of Oceanography DATES: 6/26-29/2018 | 6/24/18-6/30/18 | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

AUTHORIZED FOR LOCAL REPRODUCTION

STANDARD FORM 326 (2-98)
Prescribed by GSA/OGC (41 CFR 301-1)

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.
 REPORTING DEPARTMENT OR AGENCY

| REPORTING PERIOD | | |
|-----------------------------|-------------------------------|-----------------|
| OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|--|---|---------------------------------|--|--------------------|-------|---------|---------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 |
| | | | | | Meals | | X | 120 |
| | NAME | DESCRIPTION | LOCATION | American Geophysical Union | Air Transportation | | X | 512.16 |
| | Stephen Griffies Physical Scientist | 2020 Ocean Sciences Meeting | San Diego, CA | | Lodging | | X | 1171.68 |
| | TITLE | SPONSOR | DATES | | | | | |
| | | American Geophysical Union | 2/16/20-2/21/20 | | | | | |
| | | DATES: 2/16/20-2/21/20 | 2/16/20-2/22/20 | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/OAR/ESRL/PSD | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|--|--|--|--------------------------------------|-------|---------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME Thomas M. Hamill | DESCRIPTION World Meteorological Org. European Centre for Medium-Range Weather Forecasts | LOCATION Shinfield Park, Reading, Berkshire England R2G 9AX | Data Processing &Forecasting Division Weather & Disaster Risk Reduction Services Dept. World Meteorological Organization | Air Transportation | | X | 1,007.29 |
| | TITLE Meteorologist | SPONSOR Dr. David Richardson, Ph.D +44 118 949 9420 | DATES 02/14/ - 02/21 2020 | | | | | |
| | | DATES: 02/14/ - 02/21 2020 | 02/14/ - 02/21 2020 | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | | |
|--|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NMFS/NEFSC Travel ID: 10793408 | REPORTING PERIOD <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">OCTOBER 1 - MARCH 31 (Year)</td> <td style="width:33%;">APRIL 1 - SEPTEMBER 10 (Year)</td> <td style="width:33%;">NEGATIVE REPORT</td> </tr> </table> | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |
| OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT | | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|--------------------------------------|---|--|---|---------------------------------|-------|---------|--------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | X | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME Deborah R. Hart, Ph.D. | DESCRIPTION Tracking changes in sea scallop productivity and scallop ageing techniques | LOCATION Dartmouth, Nova Scotia, Canada | Department of Fisheries and Oceans, Biological Institute of Oceanography, Nova Scotia, Canada | Air (round trip) Transportation | | X | 464.76 |
| | TITLE Operations Research Analyst | SPONSOR Fisheries & Oceans, Canada | DATES 12/9/2019-12/11/2019 | | Meals | X | | 612.00 |
| | | | DATES 12/8/2019-12/12/2019 | | Hotel | X | | 460.36 |
| | | | | | Rental Car Hertz | X | | 91.09 |
| | NAME | DESCRIPTION | LOCATION | | Canadian (SATO) Fee | | X | 16.94 |
| 7.04 | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| DOC/NOAA/NOS/ONMS/SBNMS | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | |
|-----------------------|---|-------------------|---------------------|---------|---|---|--------|
| NAME | DESCRIPTION | LOCATION | | Airfare | | X | 981.00 |
| Benjamin Haskell | Cooperation with Northern and Southern Transatlantic Dimension Marine Protected Areas | Brussels, Belgium | European Commission | Hotel | | X | 541.00 |
| TITLE | SPONSOR | DATES | | Meals | | X | 80.22 |
| Deputy Superintendent | Ms. Alexandra Kazantseva | 11/16-11/20/19 | | Meals | X | | 154.78 |
| | DATES: 11/18-11/19/19 | | | | | | |

| | | | | | | | |
|-----------------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| Event Organizer | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

DOC/NOAA/NWS

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|---|----------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | Airfare | X | | 5,248.44 |
| | Elliott Hazen | Atlantic International Research Centre on Dynamic Ocean Management | University of Azores | | Lodging & Tax | X | | 237.80 |
| | TITLE | SPONSOR | DATES | | MIE | X | | 2,492.30 |
| | Research Ecologist | Fulbright Portugal | Fall 18 - Summer 19 | Fulbright Portugal | Car Rental | X | | 1,993.30 |
| | NAME | DESCRIPTION | LOCATION | | Local Transportation | X | | 45.68 |
| | | | | | Fuel | X | | 226.50 |
| | TITLE | SPONSOR | DATES | | Telephone | X | | 156.62 |
| | | DATES: | | | Parking | X | | 28.00 |
| | NAME | DESCRIPTION | LOCATION | | Other Travel expense | X | | 94.58 |
| | | | | | Lodging (FY20) | X | | 3,996.32 |
| | TITLE | SPONSOR | DATES | 5248.44 + 237.8 + 2492.3 + 1993.3 + 45.68 + 226.5 + 156.62 + 28 + 94.58 + 3996.32 = 14,519.54 | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

NOAA/NMFS/SWFSC

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|--|---------------------------------------|---|--------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | | | | | Meals | | | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | Air transportation | | X | 2,506.69 |
| | Elliott Hazen | Present on dynamic ocean management approaches at Azorean MPA conference | Horta, Faial Island, Azores, Portugal | Azores Autonomous Region Regional Secretariat for the Sea, Science and Technology Regional Directorate of Fisheries | Meals | | X | 109.72 |
| | TITLE | SPONSOR | DATES | | Lodging | | X | 420.48 |
| | Research Oceanographer | Azores Autonomous Region (government of the Azores) | 10/6 - 10/11/2019 | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|--|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) Nov 18-21, 2019 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

NOAA

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|--|---|---------------------------------|--|--------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | Lisa Hiruki-Raring | Meet with teachers to develop curriculum | Savoonga, AK Gambell, AK | | Air | | X | 1,340.00 |
| | TITLE | SPONSOR | DATES | | Hotel | | X | 287.00 |
| | AKFSC Education and Outreach Coordinator | Fins and Furs Consulting LLC | 11/18-11/21 2019 | Fins and Furs Consulting LLC | Meals | | X | 100.00 |
| | | DATES: 11/18-11/21 2019 | 11/18-11/21 2019 | | Taxis | X | | 168.00 |
| | NAME | DESCRIPTION | LOCATION | | Meal | X | | 6.00 |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------------------------|-------|------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

PDF processed with CutePDF evaluation edition www.CutePDF.com

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|---------------------------------|--|--------------------|-------|---------|----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 |
| | | | | Meals | | X | 120 |
| NAME | DESCRIPTION | LOCATION | | Airline/Rail | | X | 1,024.50 |
| Elliott Jacks | Impact based Forecasting and Service and Product Innovation and Improvement | Exeter, UK | | Lodging | X | | 622.38 |
| TITLE | SPONSOR | DATES | | MIE | X | | 922.50 |
| Chief, Forecast Services Division | WMO DATES: 11/30/19-12/07/19 | 11/30-12/07/19 | WMO | Local Transport | X | | 142.22 |
| NAME | DESCRIPTION | LOCATION | | Phone Calls | X | | 70.00 |
| TITLE | SPONSOR | DATES | | Fees | X | | 22.73 |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

NOAA/NWS/NCEP/EMC

OCTOBER 1 - MARCH 31 (Year)
2020

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|-----------------------------|-------|---------|--------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation Meals | X | X | 825 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | DESCRIPTION | LOCATION | | Airfare | X | | 1566.75 |
| Hann Ming Henry Juang | WCSSP Southeast Asia 2nd Regional Science Workshop | Manila, Philippines | | POV | X | | 33.49 |
| TITLE | SPONSOR | DATES | | Meals | | X | 176.79 |
| Research Meteorologist | UK Met Office | November 3-9,2019 | UK Met Office | Hotel | | X | 383.04 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE-CONTINUATION

REPORTING DEPARTMENT OR AGENCY
USDOC/NOAA/NMFS/REFM

FORM APPROVAL **0416-GSA-SA**

PAGE 1 OF 1 PAGES
1 1

| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|--------------------------------|------------------------------------|---------------------------------|---------------------------|-----------------------------|-------------------|-------|-----------------|--------|
| | DESCRIPTION/SPONSOR/DATES | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Stephen Kasperski | DESCRIPTION WKCONSERVE Workshop | LOCATION Copenhagen, Denmark | ICES | Airfare | x | | 1,485.83 | |
| | | | | Lodging | x | | 875.89 | |
| TITLE Supervisory Economist | SPONSOR ICES | DATES 10/08/19-10/10/19 | | M&IE | x | | 759.29 | |
| | DATES: 10/08/2019-10/10/19 | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| | | | | 1485.83 + 875.89 + 759.29 = | | | | |
| | | | | | | | 3,121.01 | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|------------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | Air Transporatation | | X | 200.00 |
| MARK KLEIN | Seminar on WPC Research to Operations Activities at SUNY Albany | Singapore | | Train Fare | | X | 102.00 |
| TITLE | SPONSOR | DATES | | MIE | | X | 150.00 |
| Science and Operations Officer | The State University of New York | 11/18-19/2019 | The State University of New York | | | | |
| | DATES: 11/18-19/2019 | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

NOAA/NWS

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--------------------|------------------------------------|---|--|--|--------------------|-------|---------|---------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| NAME | | DESCRIPTION | LOCATION | | Air Transportation | | X | 1076.64 |
| Daryl Kleist | | WWRP DAOS WG and Scientific Steering Committee meeting | Cologne, Germany and Geneva, Switzerland | | Hotel | X | | 392.00 |
| TITLE | | SPONSOR | DATES | | | | | |
| Physical Scientist | | World Meteorological Organizatio | Sept. 23-Oct. 5, 2019 | World Meteorological Organization | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | |
| NOAA NWS International Tsunami Information Center | | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | 2019 | | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---|---|-----------------------------------|--|--------------------|-------|---------|-----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | | | X |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 |
| | | | | Meals | | | 120 |
| NAME Laura S.L. Kong | DESCRIPTION Expert panelist at Panel 1 - Science in Disaster Risk Appraisal and Management - of the American Geophysical Union Symposium | LOCATION Washington, DC | American Geophysical Union (AGU) | Airfare | | X | \$1285.30 |
| TITLE Director, International Tsunami Information Center | SPONSOR American Geophysical Union (AGU) | DATES Dec 07-Dec 10, 2018 | | Hotel | | X | \$503.48 |
| | DATES: Dec 09, 2018 | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

PAGE

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---|------------------------------------|---|---------------------------------|--|--------------------------------------|-------|---------|---|
| | | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| Arun Kumar | | "Polar Arctic Climate Outlook Forum and Arctic Regional Climate Center" Meeting | Rovaniemi, Finland | World Meteorological Organization | Airfare Hotel | | X | 2,772.36 609.41 |
| TITLE | | SPONSOR | DATES | | | | | |
| Principal Scientist, Climate Prediction Center | | World Meteorological Organization | 5/6-11/2019 | | MIE POV | x | | 236.00 52.20 |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| | | | | | Ground Transport x Voucher fee | | | 75.74 15.10 |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | | 609.41 + 236 + 52.2 + 75.74 + 15.1 = |
| TITLE | | SPONSOR | DATES | | | | | 988.45 |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|---|---|---------------------------------|--|--------------------------------------|-------|------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | Arun Kumar | Meeting of the Steering Group of Severe Weather Forecasting Demonstration Project | Pretoria, South Africa | World Meteorological Organization | Airfare | | X | 1,247.33 |
| | TITLE | SPONSOR | DATES | | Hotel | X | | 730.50 |
| | Principal Scientist, Climate Prediction Center | World Meteorological Organization | 10/12-20/2019 | | M&IE | X | | 321.50 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|-----------------|------------------------------------|--|--|--|-----------------------------|-------|---------|--------------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation Meals | | X | 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | | DESCRIPTION | LOCATION | American Society of Civil Engineers (ASCE) - Environmental & Water Resources Institute | Air Transportation | X | | 518.81 |
| Deborah Lee | | Environmental & Water Resources Institute (EWRI) Governing Board Meeting | San Francisco, CA 1/23/2020-1/26/2020 | | Lodging | X | | 270.00 |
| TITLE | | SPONSOR | DATES | | | | | |
| Director, GLERL | | ASCE - EWRI | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

PAGE

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 30 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|---------|
| | | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | | | | | | | | 120 |
| | NAME Marina Livezey | DESCRIPTION WMO Workshop on Good Practices for implementation. | LOCATION Pune, India | WMO | Airfare | | X | 1591.91 |
| | TITLE Meteorologist | SPONSOR WMO | DATES | | | | | |
| | | DATES: February 13-15, 2020 | February 13-15, 2020 | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

PAGE **1** OF PAGES **1**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | | |
|--------------------------------|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | |
| NOAA/NMFS/RACE | | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|--------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | | | 825 |
| | | | | Meals | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 |
| | | | | Meals | | X | 120 |

| NAME | DESCRIPTION | LOCATION | INSTITUTE OF MARINE RESEARCH, NORWAY | AIR TRANSPORTA | CHECK | IN-KIND | AMOUNT |
|----------------------------|--|----------------|---|----------------|-------|---------|---------|
| ELIZABETH LOGERWELL | LONG-TERM BENTHOS MONITORING WORKSHOP | Tromso, Norway | | | ✓ | | 1775.23 |
| TITLE | SPONSOR | DATES | | Lodging | | ✓ | 620.24 |
| RESEARCH FISHERY BIOLOGIST | LIS JORGENSON | 5/27-31/2019 | GROUND TRANSPORTATION | ✓ | | 37.70 | |
| | DATES: 5/27-31/2019 | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

PDF processed with CutePDF evaluation edition www.CutePDF.com

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| DOC/NOAA/NMFS/NEFSC/READ/PSB | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | 2019 | |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|----------|--|--|---------------------------------|--|---|-------|---------|----------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 | |
| | | | | | Air Transportation | | | X | 825 |
| | | | | | Meals | | | 120 | |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 | |
| | | | | | Meals | | | 120 | |
| | NAME TA# 10181316 | DESCRIPTION Workshop to advise on the design and implementation of project to reduce marine mammal bycatch. | LOCATION Alesund, Norway | Norway Institute of Marine Research | Air Transportation | X | | 2,877.33 | |
| | TITLE Marjorie Clarisse Lyssikatos | SPONSOR Norway Insitute of Marine Research | DATES June 15 - 21, 2019 | | Lodging | | | X | 514.82 |
| | | | | | Meals | | | X | 280.00 |
| | | DATES: June 18 - 20, 2019 | | | Meals and Incidentals | X | | | 350.00 |
| | NAME Marjorie Lyssikatos, CONTINUED | DESCRIPTION as above | LOCATION | List of Benefits Accepted CONTINUED | Other (Taxi, Bus) | X | | 81.17 | |
| | TITLE | SPONSOR | DATES | | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> 2877.33 + 350 + 81.17 = 3,308.5 </div> | | | | |
| | | DATES: | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|---------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 FY 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|--|---|---------------------------------|--|--------------------------------------|-------|------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME James Maczko | DESCRIPTION 2020 Michigan Statewide Interoperable Communications Conference | LOCATION Traverse City, MI | Michigan State Police Emergency Management and Homeland Security Division | Registration / Meals | | X | \$300.00 |
| | TITLE Warning Coordination Meteorologist | Michigan State Police Emergency Management and Homeland Security Division | DATES 02/11/2020-02/14/2020 | | | | | |
| | | DATES: 02/11/2020-02/14/2020 | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

PAGE

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|---------------------------------------|---|---------------------------------|--|--------------------------------------|-------|---------|---------------------|
| | | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | | DESCRIPTION | LOCATION | | Airfare | | X | 920.11 500.00 |
| | Sergey Malyshev Physical Scientist | Aspen Global Change Institute Workshop on Land Use and Land | Snowmass,CO | | Lodging | | X | 988.15 1,000.00 |
| TITLE | | SPONSOR | DATES | | | | | |
| | | Aspen Global Change Institute | 09/15/19-09/20/19 | Aspen Global Change Institute | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

DOC/NOAA/NWS

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

2019

NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|------------------------------------|--|--------------------|-------|---------|----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| | | | | Meals | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | World Meteorological Organization | Air Transportation | X | | 1,328.13 |
| Dr. Curtis Marshall | WMO IPET-ABO Workshop | Toulouse, France 6/30-7/10 2019 | | Hotel | X | | 976.11 |
| TITLE | SPONSOR | DATES | | Meals | X | | 465.24 |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: **0416-GSA-SA**

PAGE _____ OF PAGES _____

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

DOC/NOAA/NWS

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---------------------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | | Air Transportation | | X | 1,037.41 |
| Dr. Curtis Marshall | WMO IPET-ABO Workshop | Singapore 9/21-28/2019 | | | Hotel | X | | 876.88 |
| TITLE | SPONSOR | DATES | | World Meteorological Organization | Meals | X | | 686.12 |
| | DATES: | | | | POV and Taxis | X | | 201.00 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: **NOAA/OAR/PMEL**

REPORTING PERIOD: OCTOBER 1 - MARCH 31 (Year) **2018-2019** APRIL 1 - SEPTEMBER 30 (Year) **NEGATIVE REPORT**

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------------------------|--------------------------|-------------------------------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | Dr. Michael McPhaden | Attend AGU development board meeting as vice-chair. | Washington DC | AGU (American Geophysical Union) | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$928.01 |
| TITLE | Senior Research Scientist | AGU (American Geophysical Union) | DATES: 4/29-30/2019 | | Lodging | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$329.00 |
| NAME | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| NAME | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| NAME | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--|---|--|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/OAR/PMEL | REPORTING PERIOD <input checked="" type="checkbox"/> OCTOBER 1 - MARCH 31 (Year) 2019-2020 | <input type="checkbox"/> APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
|--|---|--|-----------------|

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|----------|--|--|---|--|--------------------------------------|--------------------------|-------------------------------------|---------------------|--|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 | |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 | |
| | NAME Dr. Michael McPhaden | DESCRIPTION Participate in review of NYU Abu Dhabi Center for Climate Prototype Modeling. | LOCATION Abu Dhabi, United Arab Emirates | NYUAD (New York University Abu Dhabi) | Airfare/Lodging/MIE | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$7,500.00 | |
| | TITLE Senior Research Scientist | SPONSOR NYUAD (New York University Abu Dhabi) | DATES 11/9-13/2019 | | | | | | |
| | | DATES: 11/12/2019 | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/NWS/NCEP/EMC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | United Nations Educational, Scientific and Cultural Organization (UNESCO) | Air Transportation | X | | 836.75 |
| Dr. Avichal Mehra | Workshop for Expert Team on Operational Ocean Forecast Systems | Paris, France | | Hotel | X | | 482.46 |
| TITLE | SPONSOR | DATES | | MIE | X | | 621.89 |
| Chief, Dynamics and Coupled Modeling Group | UNESCO | Feb. 1-5, 2020 | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/NMFS/NWFSC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2019 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | |
|------------------------|--|-------------------------|--|-------|---|--|--|--------|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| Richard D. Methot, Jr. | Reviewer for Fisheries New Zealand Hoki Stock Assessment | Wellington, New Zealand | Fisheries New Zealand Ministry for Primary Industries | Meals | X | | | 560.50 |
| TITLE | SPONSOR | DATES | | | | | | |
| IMET | DATES: Nov 11-12, 2019 | Nov 11-12, 2019 | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | | | | | |
|----------------------------------|--|---|---|---------------------------------------|--------------------|---------|------------|----------|
| DOC/NOAA/NWS/WFO/GUAM | | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT | | | | |
| | | | | 6/18 - 6/21/19 | | | | |
| TRAVELER <i>(Name/Title)</i> | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
| | DESCRIPTION/SPONSOR/DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES | John Smith, Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11/03 - 8/13/03 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280.00 |
| | | | | | Air Transportation | X | | \$825.00 |
| | | | | | Meals | | X | \$120.00 |
| | Joyce Smith, Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11/03 - 8/13/03 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825.00 |
| | | | | Meals | | X | \$120.00 | |
| NAME Genevieve C. Miller | DESCRIPTION: Participate in the WMO/ESCAP Typhoon Committee 14th Annual WGDRR Meeting | LOCATION: Ulsan, South Korea | ESCAP/WMO Economic & Social Commission for Asia & the Pacific | Air Transportation | X | | \$1,577.64 | |
| TITLE Meteorologist-in-Charge | SPONSOR: National Disaster Management Institute | DATES: 6/17 - 6/22/2019 | World Meteorological Organization Typhoon Committee | Hotel | | X | \$831.15 | |
| | DATES: 6/18 - 6/21/2019 | | | Local Transport | x | | \$52.68 | |
| NAME | DESCRIPTION: | LOCATION: | | Meals | x | | \$59.36 | |
| TITLE | SPONSOR: | DATES: | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION: | LOCATION: | | | | | | |
| TITLE | SPONSOR: | DATES: | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION: | LOCATION: | | | | | | |
| TITLE | SPONSOR: | DATES: | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

PAGE _____ OF PAGES _____

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|-----------------------------------|--|--------------------|-------|---------|---------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | | | 825 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | Air Transportation | | | \$825 |
| NAME MAKOTO MOORE | DESCRIPTION COLORADO WILDLAND FIRE & INCIDENT MGMT | LOCATION ALAMOSA, CO | COLORADO WILDLAND FIRE & INCIDENT MGMT | LODGING | | X | \$50 |
| | | | | MEALS | | X | \$78 |
| TITLE IMET | SPONSOR | DATES 10/10/19-10/12/19 | | Fee | X | | \$15.51 |
| | | | | MIE | X | | \$60.50 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY Southwest Fisheries Science Center Marine Mammal & Turtle Division | | REPORTING PERIOD | | |
| | | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|--------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | Lodging | | X | 320.00 |
| Makoto Moore | COLORADO WILDLAND FIRE & INCIDENT MGMT | ALAMOSA, CO | COLORADO WILDLAND FIRE & INCIDENT MGMT | Meals | | X | 40.00 |
| TITLE | SPONSOR | DATES | | Fee | X | | 15.51 |
| IMET | DATES: | 01/05/20-01/09/20 | | MIE | X | | 132.00 |
| NAME | DESCRIPTION | LOCATION | | POV | X | | 59.80 |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE-CONTINUATION

REPORTING DEPARTMENT OR AGENCY
USDOC/NOAA/NMFS

FORM APPROVAL **0416-GSA-SA**

PAGE 1 OF 1 PAGES
1 1

| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|--|---|-----------------------------|---|---------|-------------------|---------|----------|--|
| | DESCRIPTION/SPONSOR/DATES | DESCRIPTION | | | CHECK | IN-KIND | AMOUNT | |
| NAME Lisa J. Natanson, PhD Trip ID: 10917619 | DESCRIPTION To Present at Workshop - Reproductive and other Life History Aspects - POR and SHK A | LOCATION Olhao, Portugal | International Commission for the Conservation of Atlantic Tunas | Lodging | x | | 443.40 | |
| | | | | M&IE | x | | 535.50 | |
| TITLE Research Fisheries Biologist | SPONSOR International Commission for the Conservation of Atlantic Tunas | DATES 01/31-02/08/2020 | | Airfare | | x | 1,291.81 | |
| DATES: 02/03-02/7/2020 | | Local Transport | | x | | 41.92 | | |
| NAME | DESCRIPTION | LOCATION | | Fees | x | | 22.73 | |
| TITLE | SPONSOR | DATES | | | | | | |
| DATES: | | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| DATES: | | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| DATES: | | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.
 REPORTING DEPARTMENT OR AGENCY

NOAA/ NWS /NCEP/ Space Weather Prediction Center

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|-------------------------------------|--|---------------------------------|--|--------------------|-------|---------|----------|--------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 | |
| | | | | Air Transportation | | | X | 825 |
| | | | | Meals | | | 120 | |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 | |
| | | | | Meals | | | 120 | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| Terry Onsager | Project for Solar-Terrestrial Environment Prediction international workshop. | Nagoya Japan | Institute of Space-Earth Environmental Research (ISEE), Nagoya University Furo-cho, Chikusa-ku, Nagoya, Japan 464-8601 | Air Transportation | | X | 2,879.00 | |
| TITLE | SPONSOR | DATES | | Lodging | | | X | 420.51 |
| Physicist | DATES: 01/28/20-01/30/20 | 01/26/20-02/01/20 | | Train | | | X | 127.19 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | |
|--|---|
| REPORTING DEPARTMENT OR AGENCY NOAA/OAR/PMEL | REPORTING PERIOD <input type="checkbox"/> OCTOBER 1 - MARCH 31 (Year) <input checked="" type="checkbox"/> APRIL 1 - SEPTEMBER 30 (Year) <input type="checkbox"/> NEGATIVE REPORT |
|--|---|

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|--|-----------------------------------|--|--------------------------------------|--------------------------|-------------------------------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME Dr. James Overland | DESCRIPTION Invited presentation to Workshop Arctic Air-Ice Sea Interactions and their possible roles in extremem weather and climate occurence | LOCATION Anchorage, AK | University of Alaska Fairbanks | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$595.70 |
| | TITLE Oceanographer | SPONSOR University of Alaska Fairbanks | DATES 7/21/19 - 7/24/2019 | | Lodging | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$762.72 |
| | | DATES: 7/21/19 - 7/24/19 | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE _____ OF PAGES _____

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|---------------------------------------|--|--|--|--------------------------|-------|---------|----------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | | | | | Meals | | | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME TA# 1017 6420 | DESCRIPTION Workshop to advise on the design and implentation of project to reduce marine mammal bycatch. | LOCATION Alesund, Norway | | Air Transportation | X | | 2,877.33 |
| | TITLE Debra Lynn Palka, Ph.D | SPONSOR Norway Institute of Marine Research | DATES June 15 21, 2019 | Norway Institute of Marine Research | Lodging | | X | 514.82 |
| | | DATES: June 18 - 20 | | | Meals | | X | 280.00 |
| | TITLE Research Fisheries Biologist | | | | Meals and Incidentals | X | | 350.00 |
| | NAME Debra Palka, CONTINUED | DESCRIPTION as above | LOCATION List of benefits accepted, CONTINUED | | OTHER (Taxi, Bus) | X | | 111.23 |
| | TITLE | SPONSOR | DATES | | 2877.33 + 350 + 111.23 = | | | |
| | | DATES: | | | 3,338.56 | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

| | |
|-----------|---------------|
| PAGE 1 | OF PAGES 1 |
|-----------|---------------|

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|--|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) FY 2020 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|---------------------------------------|--|---|-------------------------------------|--|--------------------------------------|---------|------------|---------------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME TA # | DESCRIPTION Internat'l Whaling Commission's workshop to review results and plan for 2020 &2021 surveys. | LOCATION Tokyo, Japan | International Whaling Commission | Air Transportation | | | X | 2,018.56 |
| Debra Lynn Palka, Ph.D | | | | Lodging | X | | | 958.46 |
| TITLE Research Fisheries Biologist | SPONSOR International Whaling Commission | DATES JAN 16 – 23, 2020 | | Meals and Incidentals | X | | | 569.09 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE 1 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NWS Forecast Office | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | |
|-------------------|-------------------|--------------|-------------|--|-------|--|---|--------|
| NAME | DESCRIPTION | LOCATION | | | Hotel | | X | 105.68 |
| SHAWN T PALMQUIST | NELO-Montana DNRC | Lewistown MT | | S-290 Intermediate Wildland Fire Behavior Course | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| Forecaster | NELO-Montana DNRC | 01/10-01/11 | 01/10-01/11 | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY Southwest Fisheries Science Center Marine Mammal & Turtle Division | | REPORTING PERIOD | | |
| | | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| NAME | DESCRIPTION | LOCATION | | | | | |
|----------------------------|---|---------------------|--------------------------------|----------------------|--|---|--------|
| Shannon Rankin | Interdisciplinary Multi-Species Bioacoustics Workshop | Heidelberg, Germany | Heidelberg Academy of Sciences | Hotel - usd | | X | 315.73 |
| | | | | M&IE - usd | | X | 88.62 |
| TITLE | SPONSOR | DATES | | Transportation - usd | | X | 167.28 |
| Wildlife Fishery Biologist | Heidelberg Academy of Sciences | 11/30/19 & 12/5/19 | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

DOC/NOAA/NWS

X

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | |
|---------------|---|--------------|--|---|---------|--|---|--------|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | Workshop on atmospheric rivers and western U.S. precipitation | La Jolla, CA | | | Hotel | | X | 836.00 |
| Jonathan Rutz | | | | | Airfare | | X | 366.70 |
| TITLE | SPONSOR | DATES | | University of California San Diego / Scripps Institute of Oceanography | | | | |
| Meteorologist | Center for Western Weather and Water Extremes | 11/4-8/19 | | | | | | |
| | DATES: 11/4-8/19 | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | | | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | | | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | | | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE-CONTINUATION

REPORTING DEPARTMENT OR AGENCY
USDOC/NOAA/NMFS

FORM APPROVAL **0416-GSA-SA**

PAGE 1 OF 1 PAGES
1 1

| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|---|---|----------------------------|---|-------------|-------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/DATES | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Vincent Saba Trip ID: 10677689 | DESCRIPTION To attend workshop "Managing the impacts of shifting marine species in the U.S." | LOCATION Washington, DC | The Pew Charitable Trusts/The Lenfest Ocean Program and the David and Lucile Packard Foundation | Lodging | | x | 807.00 | |
| | | | | M&IE | | x | 228.00 | |
| TITLE Research Fisheries Biologist | SPONSOR The Pew Charitable Trusts/The Lenfest Ocean Program | DATES 10/20-10/23/19 | | POV Mileage | x | | 237.80 | |
| | DATES: 10/20-10/23/19 | | | Parking | x | | 108.00 | |
| NAME | DESCRIPTION | LOCATION | | Tolls | x | | 21.84 | |
| | | | | M&IE | x | | 48.17 | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

237.8 + 108 + 21.84 + 48.17 =
415.81

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|---------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | Registration waiver | | X | 550.00 |
| Skyler Rose Sagarese | Invited speaker and co-organizer of session at GOMOSEs conference | Tampa, FL | | | | | |
| TITLE | SPONSOR | DATES | Gulf of Mexico Research Initiative, primary sponsor of GOMOSEs meeting | | | | |
| Research Ecologist | Suzanne Garrett | 2/4-2/6/2020 | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|-----------------------------|-------|---------|--------------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation Meals | | X | 825 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

DOC/NOAA/NMFS/NEFSC

ID Number: 10519769

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

| TRAVELER (Name/Title) | | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--------------------------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | X | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | | \$825 |
| | | | | | Meals | | X | 120 |
| NAME | Burton V. Shank, Ph.D. | DESCRIPTION Lobster Assessment Framework Meeting | LOCATION Halifax, NS, Canada | Fisheries and Oceans, Canada | Air Transpor | | X | 397.46 |
| TITLE | Research Fishery Biologist | SPONSOR Department of Fisheries and Oceans, Canada | DATES 9/9-9/12/2019 | | Meals | X | | 285.28 |
| | | DATES: 9/10-9/11/19 | | | Hotel | X | | 359.90 |
| | | | | | | | | 400.00 |
| | | | | | | | | 476.00 |
| | | | | | | | | 546.00 |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: **0416-GSA-SA**

PAGE

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |
| | | | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|---|---|---------------------------------|--|--------------------------------------|-------|---------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME | DESCRIPTION | LOCATION | | Air Transportation | | X | 925.59 |
| | Elena Shevliakova Physical Scientist | AGCI Workshop on Impacts of LAnd Use | Snowmass, CO | | Lodging | | X | 988.15 |
| | TITLE | SPONSOR | DATES | | | | | |
| | | Aspen Global Change Institute | 9/15/19-9/19/19 | Aspen Global Change Institute | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA / NWFSC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | 2019 | |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|---|----------------------------|-------|---------|--------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| | | | | Meals | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | International Council for the Exploration of the Sea (ICES) | Airfare | X | | 948.55 |
| Brian E Smith TA# 10654297 | Meeting on closed area deep sea fisheries in EU waters | Copenhagen, Denmark | | Hotel | X | | 578.39 |
| TITLE | SPONSOR | DATES | | MIE | X | | 558.85 |
| Fishery Biologist | International Council for Explorati | 10/20 - 10/24/2019 | | | | | |
| | DATES: 7/10/22-10/23/2019 | | | | | | |
| NAME | DESCRIPTION | LOCATION | | 948.55 + 578.39 + 558.85 = | | | |
| | | | | 2,085.79 | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| | TRAVELER <i>(Name/Title)</i> | EVENT <u>DESCRIPTION/SPONSOR/ DATES</u> | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|------------------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLE S | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | X | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | Woody Bouska President and Owner SURE-FIRE TRAINING INC. 3028 Grove Street Ventura, CA 93003 Cell 925-989-0983 | Hotel | | X | 110.95 |
| | Carol Smith Forecaster | S-290 weather training for CalFire and military firefighters | Camp Roberts, CA 11/19-20/19 | | Meals | | X | 23.00 |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

NOAA/OAR/PMEL

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year) APRIL 1 - SEPTEMBER 30 (Year)
2019

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|--|--|---|--------------------------------------|--------------------------|-------------------------------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME Dr. Carol Stepien | DESCRIPTION Give a presentation at the 4th Int'l Workshop on Environmental Genomics (IWEG). | LOCATION St. John's Newfoundland, Canada | Centre for Environmental Genomics Applications | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$1,703.95 |
| | TITLE Supv. Oceanographer | SPONSOR Centre for Environmental Genomics Applications | DATES 6/11-14/2019 | | Lodging | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$521.22 |
| | | DATES: 6/12-13/2019 | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|-------------------------------------|---|-----------------------------------|---------------------------------------|------------------------------|------------|---------|--------|--------|
| | DESCRIPTION/SPONSOR/DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 | |
| | | | | Air Transportation Meals | | X | 825 | |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825 | |
| | | | | Meals | | X | 120 | |
| NAME Michelle Stokes | DESCRIPTION Western Water Assessment External Board Meeting | LOCATION Boulder, CO | SOURCE Western Water Assessment | Air | | X | 285.60 | |
| TITLE Hydrologist in Charge | | | | Hotel | | X | 197.00 | |
| SPONSOR Western Water Assessment | | | | DATES May 21-22 | Car rental | X | | 202.55 |
| DATES: | | | | MIE, Ground | X | | 152.64 | |
| NAME | DESCRIPTION | LOCATION | | Transportation & Voucher fee | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

8/16/19 - 8/23/19

NEGATIVE REPORT

DOC/NOAA/NWS/NCEP/AWC

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---|---|--|--|------------------------------|-------|---------|--------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation Meals | | X | 825 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME Matthew A. Strahan | DESCRIPTION Participate in First Meeting of the CAeM Expert Network on Aeronautical Meteorological | LOCATION Johannesburg, South Africa | World Meteorological Organization. | Lodging | X | | 472.99 |
| TITLE Chief, International Operations Branch | SPONSOR World Meteorological Organization. | DATES 8/16/19 - 8/23/19 | | airfare | | X | 2,280.37 |
| | DATES: 8/19/19 - 8/23/19 | | | perdiem, fees, wifi groun | X | | 555.01 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

AUTHORIZED FOR LOCAL REPRODUCTION

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

PAGE **1**

OF PAGES **1**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/NWS/NCEP/EMC | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|--|--------------------------------|-----------------------------------|--------------------|-------|---------|------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Vijay Tallapragada | DESCRIPTION To attend the first WMO Workshop of World Meteorological Centres (WMCs) | LOCATION Beijing, China | World Meteorological Organization | Air Transportation | | X | \$1,026.68 |
| TITLE EMC Modeling and Data Assimilation Branch Chief | SPONSOR World Meteorological Organization | DATES 25-30 March 2019 | | M&IE | X | | \$715 |
| | DATES: 25-30 March 2019 | | | Lodging/Hotel Tax | X | | \$482.75 |
| | | | | Local Trans/POV | x | | \$157.72 |
| NAME | DESCRIPTION | LOCATION | | Fees | x | | \$77.53 |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

NOAA, NATIONAL WEATHER SERVICE, PACIFIC REGION
 June 18-21, 2019

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | |
|---|---|--------------------------|---|-------------------------------|---|---|----------|
| NAME | DESCRIPTION | LOCATION | | Air Transporatation | X | | 1,028.28 |
| Raymond Tanabe | 14th Annual Meeting of the Working Group on Disaster Risk Reduction | Ulsan, Republic of Korea | Korean National Disaster Management Institute | Lodging (5days @ \$166.23day) | | X | 831.15 |
| TITLE | SPONSOR | DATES | | Land Transporation | X | | 92.29 |
| Regional Director, National Weather Service, Pacific Region | Nat'l Disaster Mgt Institute | 6/12-6/24/2019 | | | | | |
| | DATES: 6/18-6/21/2019 | 6/12-6/24/2019 | | | | | |

1028.28 + 92.29 =
1,120.57

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

NOAA, NATIONAL WEATHER SERVICE, PACIFIC REGION

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

September 13-21, 2019

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | | EVENT DESCRIPTION/SPONSOR/ DATES | | LOCATION AND TRAVEL DATES | | BENEFITS ACCEPTED | | | | |
|----------|---|--|---|--|---------------------------------|--|--|--------------------------------------|-------|---------|---------------------|
| | | | | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | | San Francisco, CA 8/11-13/93 | | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | | San Francisco, CA 8/11-13/93 | | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | Raymond Tanabe | | Impact Based Forecast & Warning Svcs Wkshp-Pacific Small Island Developing States | | Honiara, Solomon Islands | | World Meteorological Organization | Air Transporatation | | X | 1,547.98 |
| TITLE | Regional Director, National Weather Service, Pacific Region | | World Meteorological Organizatio | | Sept. 13-21, 2019 | | | Lodging | X | | 1,529.80 |
| NAME | | | World Meteorological Organizatio | | Sept. 13-21, 2019 | | | Meal | X | | 519.20 |
| TITLE | | | DATES: Sept. 16-20, 2019 | | Sept. 13-21, 2019 | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATE | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |
| NAME | | | DESCRIPTION | | LOCATION | | | | | | |
| TITLE | | | SPONSOR | | DATES | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|--|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA, NATIONAL WEATHER SERVICE, PACIFIC REGION | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 5-12 October 2019 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---|---|---------------------------------|--|-----------------------------|-------|---------|--------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation Meals | | X | 825 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | DESCRIPTION | LOCATION | Japan Meteorological Agency | Air Transportation | | X | 1,518.18 |
| Raymond Tanabe | High-Level Dialogue on Tropical Cyclones: 10-Year Vision to Protect Life and Property | Tokyo, Japan | | Lodging - 3 days | | X | 396.52 |
| TITLE | SPONSOR | DATES | | | | | |
| Regional Director, National Weather Service, Pacific Region | Japan Meteorological Agency DATES: 10-11 October 2019 | 5-11 October 2019 | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|--|------------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA, NATIONAL WEATHER SERVICE, PACIFIC REGION | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) Oc. 27-Nov. 2, 2019 | APRIL 1 - SEPTEMBER 10 (Year) S | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|---|---|---------------------------------|--|------------------------|-------|---------|---------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | Air Transporatation | | X | 815.62 |
| | Raymond Tanabe | Joint Management Group Meeting for Asia and the South-West Pacific | Singapore | | Lodging | X | | 1111.25 |
| | TITLE | SPONSOR | DATES | | MIE | X | | 640.75 |
| | Regional Director, National Weather Service, Pacific Region | World Meteorological Organizatio | Oct. 27-Nov. 2, 2019 | World Meteorological Organization | | | | |
| | | DATES: Oct. 29-31, 2019 | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | |
|--|---|
| REPORTING DEPARTMENT OR AGENCY NOAA/National Weather Service | REPORTING PERIOD OCTOBER 1 - MARCH 31 (Year) APRIL 1 - SEPTEMBER 30 (Year) 2019 |
| NEGATIVE REPORT | |

| EXAMPLES | TRAVELER <i>(Name/Title)</i> | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------------------------|-------|---------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|-------------------|---|--------------------|----------------------------------|--------------------|-------|---------|-----------|
| Raymond Tanabe | WMO/UNESCAP Typhoon Committee 14th Integrated Workshop | Guam | UNESCAP/WMO Typhoon Committee | Air Transportation | X | | \$2779.00 |
| | | | | Lodging | X | | \$1194.00 |
| Regional Director | United Nations/World Meteorological Organization/Typhoon Committee Economic and Social Commission for Asia and the Pacific (ESCAP/WMO) DATES: November 3-7, 2019 | November 2-9, 2019 | | Tax | X | | 65.35 |

2769.65 + 1194 + 65.35 =
4,029

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|------|-------------|----------|--------|-------------|-------|---------|--------|
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|------|-------------|----------|--------|-------------|-------|---------|--------|
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|------|-------------|----------|--------|-------------|-------|---------|--------|
| | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

PAGE **1** OF PAGES **1**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY <small>Southwest Fisheries Science Center Marine Mammal and Turtle Division 8901 La Jolla Shores Drive, La Jolla, CA 92037</small> | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | 2019 | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------------------------|-------|---------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |

| | | | | | | | |
|-----------------------|---|-------------------------|---|---------|--|---|--------|
| NAME | DESCRIPTION | LOCATION | Wild at Heart Legal Defense Association, Taiwan | Lodging | | X | 544.75 |
| Dr. Barbara L. Taylor | Workshop to develop an action plan for Taiwanese dolphins | London, Ontario, Canada | | M&IE | | X | 170.76 |
| TITLE | SPONSOR | DATES | | Taxi | | X | 32.57 |
| Fisheries Biologist | Wild at Heart Legal Defense Association, Taiwan | 8/27/19 - 9/01/19 | | Airfare | | X | 970.22 |
| | DATES: August 28 2019 - Sep 1, 2019 | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

| | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

Southwest Fisheries Science Center, National Marine Fisheries Service

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | X |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | Institute of Hydrobiology, Chinese Academy of Sciences | Hotel | | X | 800.00 |
| | Barbara Louise Taylor | Workshop to develop conservation action plan for Yangtze finless porpoise | Wuhan, China | | Meals | | X | 480.00 |
| | TITLE | SPONSOR | DATES | | | | | |
| | Fisheries biologist | Institute of Hydrobiology, Chinese | 11/18/19 - 11/27/19 | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

PAGE **1** OF PAGES **1**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY <small>Southwest Fisheries Science Center Marine Mammal and Turtle Division 8901 La Jolla Shores Drive, La Jolla, CA 92037</small> | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | 2019 | | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | X | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825 |
| | | | | | Meals | | X | 120 |

| NAME | DESCRIPTION | LOCATION | | | | | |
|-----------------------|---|----------------------------------|------------------------------|---------------|--|---|---------|
| Dr. Barbara L. Taylor | Workshop to develop an action plan for Taiwanese dolphins | San Clemente del Tuyu, Argentina | Zoo Nuremberg and Yaqu Packa | Lodging | | X | 500.00 |
| | | | | M&IE | | X | 360.00 |
| | | | | Airfare (usd) | | X | 1212.63 |
| TITLE | SPONSOR | DATES | | | | | |
| Fisheries Biologist | Zoo Nuremberg and Yaqu Packa | 11/02/19-11/07/19&11/8/19 | | | | | |
| | DATES: November 3 - 6, 2019 | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | |
|-------|-------------|----------|--|--|--|--|
| | | | | | | |
| TITLE | SPONSOR | DATES | | | | |
| | | | | | | |
| | DATES: | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | |
|-------|-------------|----------|--|--|--|--|
| | | | | | | |
| TITLE | SPONSOR | DATES | | | | |
| | | | | | | |
| | DATES: | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | |
|-------|-------------|----------|--|--|--|--|
| | | | | | | |
| TITLE | SPONSOR | DATES | | | | |
| | | | | | | |
| | DATES: | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) 2019 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | X |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | | |
|-----------------------------|---|-------------------------|---|--------------------|--|--|---|----------|--------|
| NAME | DESCRIPTION | LOCATION | | | | | | | |
| Dr. Ian Taylor | Participate in conference on Next Generation Stock Assessment models & provide keynote speech | Wellington, New Zealand | National Institute of Water and Atmospheric Research Ltd (NIWA) | Air Transportation | | | X | 1,417.91 | |
| TITLE | SPONSOR | DATES | | Hotel | | | | X | 691.97 |
| Operations Research Analyst | National Institute of Water and Atmospheric Research Ltd | 11/1 - 8/19 | | Meals/Per Diem | | | | X | 635.70 |
| | DATES: 11/1/19 - 11/8/19 | | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| | | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE _____ OF PAGES _____

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |
| | | | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|--|---|---------------------------------|--|--------------------------------------|-------|---------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | Wassila Thiaw | Commission of Climatology Expert Team Mtg on Institutional and Infrastructural Capabilities | Geneva, Switzerland | World Meteorological Organization | Airfare | | X | 1,627.45 |
| | TITLE | SPONSOR | DATES | | Hotel | X | | 1,645.17 |
| | Meteorologist Climate Prediction Center | World Meteorological Organization | 8/31-9/7/2019 | | M&IE | X | | 710.83 |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: 0416-GSA-SA

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|--|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NWS/WR/San Francisco Bay Area Office | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) Feb. 11, 2020 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | X | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| NAME | DESCRIPTION | LOCATION | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---------------|------------------------------|-----------------------|------------------------------------|-------------------|-------|---------|--------|
| Ryan Walbrun | Speaker at CO Weather Summit | Steamboat Springs, CO | Annual Steamboat Springs CO Summit | Lodging /Meal | | X | 600.00 |
| Meteorologist | Colorado Weather Summit | | | Meals flight | | X | 200.00 |
| | DATES: 1,26,27,28,29 | | | Flight/just taxes | | X | 11.20 |

| NAME | DESCRIPTION | LOCATION | | | | | |
|------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

| NAME | DESCRIPTION | LOCATION | | | | | |
|------|-------------|----------|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

AUTHORIZED FOR LOCAL REPRODUCTION

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

DOC/NOAA/OAR/AOML/

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 30 (Year)

NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|-----------------------------------|---|-----------------------------|-------------------------------------|-------------------------------------|--------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$280 |
| | | | | Air Transportation Meals | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 825 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$825 120 |
| NAME Dr. Richard Wanninkhof | DESCRIPTION Scientific Advisory Board Meeting of Integrated Carbon Observation System (ICOS) | LOCATION Helsinki FINLAND | Integrated Carbon Observation System(ICOS) | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ 960.75 |
| TITLE Senior Scientist | SPONSOR Integrated Carbon Observation System | DATES 11/18/19 - 11/24/19 | | <input type="checkbox"/> | <input type="checkbox"/> | \$ | |
| | DATES: 11/20/19 - 11/21/19 | | | <input type="checkbox"/> | <input type="checkbox"/> | \$ | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | \$ | |
| NAME | DESCRIPTION | LOCATION | | | | | \$ |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| DOC/NOAA/NMFS/NORTHWEST FISHERIES SCIENCE CENTER | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | 2019 | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|---|---|---|-------|---------|----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | | | 825 |
| | | | | Meals | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 |
| | | | | Meals | | | 120 |
| NAME ROBIN WAPLES | DESCRIPTION Univ of Monatan ConGen 2019 | LOCATION Flathead Lake/Poison, MT | University of Montana, Flathead Lake Biological Station | Lodging | | X | \$225 |
| TITLE SENIOR SCIENTIST | SPONSOR Univ of Montana-Flathead Lake | DATES | | Meals | | X | \$239.80 |
| | DATES: Sep 2-7, 2019 | Sep 3-8, 2019 | | Grd <i>transportation</i> Transportation | | X | \$46 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--|-------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| Southwest Fisheries Science Center - Marine Mammal & Turtle Division National Marine Fisheries Service - NOAA | OCTOBER 1 - MARCH 31 (Year) 2019 | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|--------------------|-------|---------|----------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| David W. Weller | 20th Meeting of IUCN Western Gray Whale Advisory Panel | Moscow, Russia | | Taxi | | X | 140.53 |
| TITLE | SPONSOR | DATES | | Lodging | | X | 732.77 |
| Research Wildlife Biologist | International Union for Conservati | 11/02/19 & 11/09/19 | International Union for Conservation of Nature | M&IE | | X | 752.84 |
| | DATES: 11/04 - 8/19 | | | Airfare | | X | 4,067.34 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NOS/ONMS/SBNMS | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|---------------------------------|--|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | X |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | | 120 |
| | | | | | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |

| | | | | | | | | |
|---|--|----------------------------|----------------|-----------------------|--|--|---|----------|
| NAME | DESCRIPTION | LOCATION | | Airfare | | | X | 2,889.41 |
| Lauren Wenzel | Resilience, Marine Mammals Protection and Marine Protected Areas Twinning Workshop | Viana do Castelo, Portugal | European Union | Hotel | | | X | 646.00 |
| TITLE | SPONSOR | DATES | | Meals | | | X | 460.00 |
| Director, ONMS Marine Protected Area Center | Ms. Nagore Solar | 09/09-09/15/19 | | Public Transportation | | | X | 9.00 |
| | DATES: 09/11-09/13/19 | | | | | | | |

| | | | | | | | | |
|-----------------|-------------|----------|--|-------|--|---|--|--------|
| NAME | DESCRIPTION | LOCATION | | Meals | | X | | 363.00 |
| Event Organizer | | | | Taxi | | X | | 107.26 |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

363 + 107.26 =

470.26

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

| | | | | | | | | |
|-------|-------------|----------|--|--|--|--|--|--|
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NOS/ONMS/SBNMS | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|----------|--|---|---------------------------------|--|--------------------|-------|---------|----------|--|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 | |
| | | | | | Air Transportation | X | X | 825 | |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 | |
| | | | | | Air Transportation | X | X | \$825 | |
| | | | | | Meals | | | 120 | |
| | NAME Lauren Wenzel | DESCRIPTION Global Marine Portected Areas Support Project and Technical Workshop | LOCATION Rome, Italy | United Nations Environment Programme | Airfare | | X | 2,880.69 | |
| | TITLE Director, ONMS Marine Protected Area Center | SPONSOR Dr. Ole Vestergaard | DATES 12/14-12/19/19 | | | | | | |
| | | DATES: 12/16-12/18/19 | | | | | | | |
| | NAME Event Organizer | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | | |
| | | DATES: | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY DOC/NOAA/NOS/ONMS/SBNMS | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|---|---|---------------------------------|--|-----------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | | | | | Meals | | X | 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | | Meals | | | 120 |
| | NAME | DESCRIPTION | LOCATION | | Lodging | | X | 359.50 |
| | Lauren Wenzel | Global Marine Protected Area Support Project and Technical Workshop | Merida, Mexico | Commission for Environmental Cooperation (CEC) | Air Fare | X | | 551.78 |
| | TITLE | SPONSOR | DATES | | Per Diem | X | | 207.00 |
| | Director, Marine Protected Areas Center | Lucie Roubidoux | 01/21/20-01/25/20 | | Ground Transportation | X | | 23.36 |
| | NAME | DESCRIPTION | LOCATION | | Fee | X | | 10.26 |
| | CEC Ecosystems Head of Unit | | | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| | NAME | DESCRIPTION | LOCATION | | | | | |
| | TITLE | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------|--|-----------------------------|-------|---------|--------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation Meals | X | X | 825 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | DESCRIPTION | LOCATION | World Meteorological Organization | Air Fare | | X | 1941.04 |
| Pingping Xie | Steering Group Meeting of Space-Based Weather/Climate Extremes Monitoring/Demonstration Project | Tokyo, Japan | | Hotel | X | | 438.81 |
| TITLE | SPONSOR | DATES | | Per Diem | X | | 1,109.19 |
| Meteorologist | World Meteorological Org. DATES: 8/21-23/2019 | 8/19-24/2019 | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE
1

OF PAGES
1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

NOAA/OAR/PMEL

OCTOBER 1 - MARCH 31 (Year)
2019

APRIL 1 - SEPTEMBER 30 (Year)
2018

NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|--|---|-----------------------------------|--|--------------------|--------------------------|-------------------------------------|--------|-----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | | | \$280 |
| | | | | Air Transportation | X | | X | 825 |
| | | | | Meals | | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | | \$825 |
| | | | | Meals | | | X | 120 |
| NAME Chidong Zhang | DESCRIPTION Fourth International Workshop on Years of the Maritime Continent (YMC) | LOCATION Quezon, Philippines | American Geophysical Union | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | \$1113.30 |
| TITLE Ocean Climate Research Division Leader | SPONSOR Indonesian Agency for Meteorology, Climatology and Geophysics (BMKG) | DATES 2/23-3/3/2019 | | MIE | | | X | \$106 |
| | DATES: 2/26-28/2019 | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| NAME | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| TITLE | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | | |

AUTHORIZED FOR LOCAL REPRODUCTION

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: **NOAA/OAR/PMEL**

REPORTING PERIOD: OCTOBER 1 - MARCH 31 (Year) **2019** APRIL 1 - SEPTEMBER 30 (Year) **2018** NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|----------|---|--|-----------------------------------|---|-----------------------------|--------------------------|-------------------------------------|--------------|
| | | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation Meals | | X | 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| NAME | Chidong Zhang | DESCRIPTION Planning Workshop for Integrated Scientific Experiment of the South China Sea Monsoon | LOCATION Guangzhou, China | SCHOOL OF Environmental Science and Engineering, Sun Yat-sen University | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$1454.15 |
| TITLE | Ocean Climate Research Division Leader | SPONSOR School of Environmental Science and Engineering, Sun Yat-sen University | DATES 3/3-9/2019 | | Lodging | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$208.94 |
| | | DATES: 3/4-8/2019 | | | Partial M&IE | | <input checked="" type="checkbox"/> | \$74.41 |
| NAME | | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| NAME | | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| NAME | | DESCRIPTION | LOCATION | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| TITLE | | SPONSOR | DATES | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | DATES: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | |
|--|---|-----------------|
| REPORTING DEPARTMENT OR AGENCY NOAA/OAR/PMEL | REPORTING PERIOD <input type="checkbox"/> OCTOBER 1 - MARCH 31 (Year) <input checked="" type="checkbox"/> APRIL 1 - SEPTEMBER 30 (Year) 2019 | NEGATIVE REPORT |
|--|---|-----------------|

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|--|-----------------------------------|--|--------------------------------------|--------------------------|-------------------------------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | Dr. Chidong Zhang | Attend the workshop on mathematical theories of the Madden-Julian Oscillation. | Banff, Canada | AGU (American Geophysical Union) | Airfare | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$324.70 |
| | Supv. Oceanographer | AGU (American Geophysical Union) DATES: 5/12-19/2019 | 5/12-19/2019 | | Meal | | | X |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

| | | | |
|--------------------------------|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | REPORTING PERIOD | | |
| | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|--|-------------------------------------|---|--------------------|-------|---------|----------|
| | DESCRIPTION/SPONSOR/ DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | X | \$825 |
| | | | | Meals | | | 120 |
| NAME | DESCRIPTION | LOCATION | Institute for Geosciences and Meteorology University of Bonn Auf dem Huegel 20 53121 Bonn, Gemany | Lodging | X | | 95.56 |
| Dusan Zrnic | Participate in final meeting of TR32 project "Patterns in Soil-Vegetation- Atmosphere Systems" | University of Bonn Bonn, Germany | | M&IE | X | | 431.50 |
| TITLE | SPONSOR | DATES | | Airfare | X | | 1,315.63 |
| Senior Scientist | Bonn University | 05/21-05/30/19 | | Local Transport | X | | 127.48 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES YEAR
2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

Department of Commerce
Bureau of Economic Analysis
Ryan Wist ryan.wist@bea.gov
Agency Contact:

REPORTING PERIOD: x OCTOBER 1, 2019- MARCH 31, 2020

REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020

NEGATIVE REPORT

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY-MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY-MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|---------------------------|--|--|---|---|---------------------|------------------|-----------------|--------------|
| EX | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | John Smith | Conference on Asia-Pacific Relations | 8/11/2011 | San Francisco, CA | Asia Pacific Forum Pacific Rim Foundation | Hotel | | X | \$280 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Air Transportation | X | | \$825 |
| | Secretary | Asia-Pacific Forum | 8/12/2011 | 8/11/2011-8/13/2011 | | Meals | | X | \$120 |
| 1 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Rachel Soloveichik | Macroeconomic Perspectives on the Value of Health conference | 11/8/2019 | Cambridge, MA | National Bureau of Economic Research (NBER) | Air Transportation | | X | \$355 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | x | 269 |
| | Research Economist | National Bureau of Economic Research (NBER) | 11/8/2019 | 11/07/2019-11/09-2019 | | | | | |
| 2 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Abraham Dunn | Macroeconomic Perspectives on the Value of Health conference | 11/8/2019 | Cambridge, MA | National Bureau of Economic Research (NBER) | Air Transportation | | X | 342 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | 269 |
| | Assistant Chief Economist | National Bureau of Economic Research (NBER) | 11/8/2019 | 11/7/2019-11/08/2019 | | | | | |
| 3 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Robert Kornfeld | Economics of Infrastructure Investment conference | 11/15/2019 | Cambridge, MA | National Bureau of Economic Research (NBER) | Air Transportation | | X | 289 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | 269 |
| | Deputy Division Chief | National Bureau of Economic Research (NBER) | 11/16/2019 | 11/14/2019-11/15/2019 | | | | | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY-MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY-MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|---------------------------|--|---|--|---|---------------------|------------------|-----------------|--------------|
| 4 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Arizona State University | | | | |
| | Benjamin Bridgman | Presentation at Arizona State University | 11/24/2019 | Tempe, AZ | | Air Transportation | | X | 666 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | 332 |
| | Assistant Chief Economist | Arizona State University | 11/26/2019 | 11/23/2019-11/27/2019 | Ground Transportation | | X | 100 | |

1353 Travel Report for [BUREAU Of INDUSTRY AND SECURITY], [Export Administration] for the reporting period [MARK REPORTING PERIOD]

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE

1

OF PAGES

1

YEAR

2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

[BUREAU Of INDUSTRY AND SECURITY]

[Export Administration]

Agency Contact: Christine Wheeler Christine.Wheeler@bis.doc.gov

REPORTING
PERIOD:
OCTOBER 1,
2019- MARCH
31, 2020REPORTING
PERIOD: APRIL 1
- SEPTEMBER
30, 2020NEGATIVE
REPORT

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|--|---|---|--|--|---------------------|------------------|-----------------|--------------|
| EX | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | Asia Pacific Forum Pacific Rim Foundation | Hotel | | X | \$280 |
| | John Smith | Conference on Asia-Pacific Relations | 8/11/2011 | San Francisco, CA | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Secretary | Asia-Pacific Forum | 8/12/2011 | 8/11/2011-8/13/2011 | | | | X | \$120 |
| 1 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | AWA-Aussenwirtschafts-Akademie, GmbH | Air Transportation | x | | 1,502.70 |
| | Michael Hoffman | Conference on US Export Controls and Sanctions | 1/30/2020 | Frankfurt, Germany | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Director, Western Regional Office, BIS | AWA-Aussenwirtschafts-Akademie GmbH | 2/5/2020 | 1/30/2020 thru 2/5/2020 | Meals | | x | 150 | |
| 2 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | EIFEC-European Institute for Export Compliance | Air Transportation | | x | 318 |
| | Michael Hoffman | International Masters in Compliance Workshop | 1/31/2020 | Milan, Italy | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Director, Western Regional Office, BIS | EIFEC-European Institute for Export Compliance | 2/2/2020 | 1/31/2020 thru 2/2/2020 | Meals | | x | 72 | |
| 3 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | Singapore Government Defence Technoloav | Air Transportation | | x | 1,878.00 |
| | Michael Rithmere | Singapore Airshow 2020 | 2/8/2020 | Singapore | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Acting Director, Sensors and Aviation Division | Singapore Government Defence Technology Collaboration Office MINDEF | 2/13/2020 | 2/8/2020 thru 2/13/2020 | Local Transit | | x | 2,880.00 | |
| 4 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | Air Transportation | | x | 442.2 |
| | Orestes Theocharides | SIA Winter 2020 Conference | 2/23/2020 | Las Vegas, NV | Society for International Affairs | | | | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY-MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY-MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|----------------------------------|--|---|--|--|---------------------|------------------|-----------------|--------------|
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | x | 645.81 |
| | Sr. Export Compliance Specialist | Society for International Affairs | 2/26/2020 | 2/23/2020 thru 2/26/2020 | | Meals | | x | 307 |
| 5 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | Singapore Government Defence Technology | Air Transportation | | x | 1,671.36 |
| | Alexandra Craft | Singapore Airshow 2020 | 2/10/2020 | Singapore | | Hotel | | x | 1,878 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Transportation | | x | 2,880.00 |
| | Senior Export Policy Analyst | Singapore Government Defence Technology Collaboration Office MINDEF | 2/13/2020 | 2/10/2020 thru 2/13/2020 | | | | | |
| 6 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | AWA-Aussenwirtschafts- Akademie, GmbH | Air Transportation | | x | 2,748.00 |
| | Ashley Conboy | Conference on US Export Controls and Sanctions | 2/3/2020 | Frankfurt, Germany | | Hotel | | x | 627 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Export Compliance Specialist | AWA-Aussenwirtschafts- Akademie GmbH | 2/4/2020 | 2/3/2020 thru 2/4/2020 | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 1 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|--|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | |
| Department of Commerce - National Institute of Standards and Technology | | OCTOBER 1 - MARCH 31 (Year) FY20 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------------|---|---|--|--|--------------------|-------|---------|----------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | | Air Transportation | X | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | | \$825 |
| | | | | | Meals | | X | 120 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| James Thompson | To give talk, "Breaking Quantum and Thermal Limits on Precision M | Mexico City, Mexico | Mexican Society of Physics | Airfare | | | X | 750.00 |
| TITLE | SPONSOR | DATES | | Lodging | | | X | 204.00 |
| Physicist | Mexican Society of Physics | 10/5/19 - 10/10/19 | | Registration Fee | | | X | 225.00 |
| | DATES: 10/6/19 - 10/10/19 | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| Jun Ye | To participate in the Scientific Advisory Board meetings. | Garching, Germany | Max Planck Institute for Quantum Optics | Airfare | X | | | 1,118.82 |
| TITLE | SPONSOR | DATES | | Ground Transport | X | | | 160.00 |
| NIST Fellow | Max Planck Institute for Quantum Optics | 10/6/19 - 10/11/19 | | Lodging | | | X | 699.00 |
| | DATES: 10/9/19 - 10/10/19 | | | Meals | | | X | 93.00 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| Jun Ye | To give talk, "Quantum Matter and Atomic Clocks." | Amsterdam, Netherlands | Dutch Physics Society | Airfare | X | | | 1,100.12 |
| TITLE | SPONSOR | DATES | | Ground Transport | X | | | 240.00 |
| NIST Fellow | Dutch Physics Society | 10/6/19 - 10/11/19 | | Lodging | | | X | 233.00 |
| | DATES: 10/7/19 - 10/8/19 | | | Meals | | | X | 156.00 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| Eric Cornell | To give talk, "Bose-Einstein Condensate" at the National Confer | Mexico, City, Mexico | Mexican Society of Physics | Airfare | | | X | 764.40 |
| TITLE | SPONSOR | DATES | | Lodging | | | X | 550.00 |
| Physicist | Mexican Society of Physics | 10/9/19 - 10/13/19 | | Meals | | | X | 78.00 |
| | DATES: 10/9/19 - 10/11/19 | | | Ground Transport | | | X | 60.00 |

1053501
192261
1011261
192261
1011261
52260501

10509755

10632887

10244402

10244402

10636713

| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | |
|---------------------------------|---|-------------------------------|---|------------------|-------------------|-------|----------|
| | DESCRIPTION/SPONSOR/DATES | LOCATION | | | DESCRIPTION | CHECK | IN-KIND |
| NAME Eric Cornell (cont'd) | DESCRIPTION | LOCATION | | Registration Fee | | X | 225.00 |
| TITLE | SPONSOR | DATES | | Meals | X | | 307.25 |
| | DATES: | | | Ground Transport | X | | 60.00 |
| | | | | Baggage | X | | 100.00 |
| NAME Itamar Kimchi | DESCRIPTION To give talk, "The Sound of Quantum Mechanics." | LOCATION Santa Barbara, CA | University of California, Santa Barbara | Lodging | X | | 1,875.00 |
| TITLE Scientist | SPONSOR University of California, Santa Barbara | DATES 10/13/19 - 10/29/19 | | | | | |
| | DATES: 10/14/19 - 10/27/19 | | | | | | |
| NAME Jennifer Lynch | DESCRIPTION To participate in The Science of Microplastics in the World Ocean. | LOCATION Woods Hole, MA | Woods Hole Oceanographic Institution | Registration Fee | | X | 500.00 |
| TITLE Scientist | SPONSOR Woods Hole Oceanographic Institution | DATES 10/13/19 - 10/19/19 | | Airfare | | X | 1,298.59 |
| | DATES: 10/13/19 - 10/19/19 | | | Lodging | | X | 697.00 |
| | | | | Meals | X | | 297.25 |
| NAME Jennifer Lynch (cont'd) | DESCRIPTION | LOCATION | | Baggage Fee | X | | 70.00 |
| TITLE | SPONSOR | DATES | | Ground Transport | X | | 145.00 |
| | DATES: | | | | | | |
| NAME Michaela Iorga | DESCRIPTION To speak at the Advance Technology Symposium. | LOCATION Santa Clara, CA | Fujitsu Laboratories of America | Airfare | | X | 1,100.00 |
| TITLE Computer Engineer | SPONSOR Fujitsu Laboratories of America | DATES 10/14/19 - 10/16/19 | | | | | |
| | DATES: 10/15/19 - 10/15/19 | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 3 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Department of Commerce - National Institute of Standards and Technology

REPORTING PERIOD: OCTOBER 1 - MARCH 31 (Year) FY20 APRIL 1 - SEPTEMBER 30 (Year) NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | Air Transportation | X | | \$825 |
| | | | | Meals | | X | 120 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | | | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| Thomas Perkins | To give talk, "Unfolding and Refolding of Individual Bacteriorho | Washington, DC | American Chemical Society | Airfare | X | | 743.95 |
| | | | | Lodging | X | | 300.00 |
| TITLE | SPONSOR | DATES | | | | | |
| Physicist | American Chemical Society | 10/16/19 - 10/18/19 | | Ground Transport | X | | 225.00 |
| | DATES: | 10/16/19 - 10/18/19 | | Registration Fee | | X | 100.00 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| Joseph Woicik | To give lectures on NIST research activities and opportunities. | Menlo Park, CA | Stanford Linear Accelerator Center | Airfare | X | | 600.00 |
| | | | | Ground Transport | X | | 525.16 |
| TITLE | SPONSOR | DATES | | | | | |
| Physicist | Stanford Linear Accelerator Center | 10/17/19 - 10/22/19 | | Lodging | X | | 1,145.00 |
| | DATES: | 10/17/19 - 10/22/19 | | Meals | X | | 396.00 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| James Thompson | To give talk, "Phase Synchronization Inside a Superradi | New York, NY | Columbia Physics | Airfare | X | | 450.00 |
| | | | | Lodging | X | | 706.00 |
| TITLE | SPONSOR | DATES | | | | | |
| Physicist | Columbia Physics | 10/20/19 - 10/22/19 | | Meals | X | | 190.00 |
| | DATES: | 10/21/19 - 10/21/19 | | Ground Transport | X | | 235.00 |

10683992
1068901
8896501
10359688
10602432
10602091
10692152

1057 288

10642509

1038411

10618103

10618052

| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|--------------------------|---|--|------------------------------|--|-------------------|-------|---------|------------|
| | DESCRIPTION/SPONSOR/DATES | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Ralph Jimenez | DESCRIPTION To visit labs at the Department of Nanocatalysis and Biosystems. | LOCATION Prague, The Czech Republic | DATES 10/20/19 - 11/1/19 | Czech Academy of Sciences | Ground Transport | X | | 150.00 |
| TITLE Physicist | SPONSOR Czech Academy of Sciences | DATES 10/20/19 - 11/1/19 | | | Lodging | | X | 1,960.00 |
| | DATES: 10/25/19 - 11/1/19 | | | | Meals | | X | 634.00 |
| NAME William Phillips | DESCRIPTION To give talk on NIST's program in quantum aspects of metrology. | LOCATION Queretaro, Mexico | DATES 10/21/19 - 10/26/19 | The Center for Research and Advanced Studies of the National Polytechnic Institute | Lodging | | X | 240.00 |
| TITLE NIST Fellow | SPONSOR The Center for Research and Advanced Studies of the National | DATES 10/21/19 - 10/26/19 | | | Meals | | X | 100.00 |
| | DATES: 10/25/19 - 10/26/19 | | | | Airfare | | X | 3,102.00 |
| NAME Jun Ye | DESCRIPTION To give talk, "Quantum Matter, Clocks, and Fundamental Physics" | LOCATION Pisa, Italy | DATES 10/21/19 - 10/24/19 | University of Pisa | Airfare | X | | 1,630.48 |
| TITLE NIST Fellow | SPONSOR University of Pisa | DATES 10/21/19 - 10/24/19 | | | Lodging | | X | 278.00 |
| | DATES: 10/23/19 - 10/24/19 | | | | Meals | | X | 60.00 |
| NAME Scott Jackson | DESCRIPTION To give a presentation at the Tri-Service Microbiome Consortiu | LOCATION Fairborn, OH | DATES 10/21/19 - 10/25/19 | UES Inc. | Lodging | | X | 500.00 |
| TITLE Group Leader | SPONSOR UES Inc. | DATES 10/21/19 - 10/25/19 | | | Airfare | | X | 900.00 |
| | DATES: 10/22/19 - 10/24/19 | | | | | | | |
| NAME [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | DATES [REDACTED] | [REDACTED] | [REDACTED] | | X | [REDACTED] |
| TITLE [REDACTED] | SPONSOR [REDACTED] | DATES [REDACTED] | | | [REDACTED] | | X | [REDACTED] |
| | DATES: [REDACTED] | | | | [REDACTED] | | X | [REDACTED] |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 5 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

Department of Commerce - National Institute of Standards and Technology

X OCTOBER 1 - MARCH 31 (Year)
FY20

APRIL 1 - SEPTEMBER 30 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|----------|------------------------------------|--|-----------------------------------|---|--------------------|-------|------------|------------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 | |
| | | | | | Air Transportation | X | | 825 | |
| | | | | | Meals | | X | 120 | |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825 | |
| | | | | | Meals | | X | 120 | |
| NAME | Brian DeCost | DESCRIPTION To present results from Artificial Intelligence research. | LOCATION Columbus, OH | The Ohio State University | Airfare | | X | 333.60 | |
| TITLE | Materials Research Engineer | SPONSOR The Ohio State University | DATES 10/24/19 - 10/26/19 | | Ground Transport | | | X | 100.00 |
| | | DATES: 10/24/19 - 10/26/19 | | | Lodging | | | X | 258.00 |
| | | | | | Meals | | | X | 61.00 |
| NAME | Allan Harvey | DESCRIPTION To serve as Editor of Journal of Physical and Chemical Reference | LOCATION Melville, NY | American Institute of Physics Publishing | Lodging | | X | 314.00 | |
| TITLE | Chemical Engineer | SPONSOR American Institute of Physics Publishing | DATES 10/26/19 - 10/28/19 | | | | | | |
| | | DATES: 10/26/19 - 10/28/19 | | | | | | | |
| NAME | [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | [REDACTED] | [REDACTED] | | [REDACTED] | [REDACTED] | |
| TITLE | [REDACTED] | SPONSOR [REDACTED] | DATES [REDACTED] | [REDACTED] | [REDACTED] | | [REDACTED] | [REDACTED] | |
| | | DATES: [REDACTED] | | [REDACTED] | [REDACTED] | | [REDACTED] | [REDACTED] | |
| NAME | Ana Maria Rey Ayala | DESCRIPTION To give talk, "Measuring out of time order correlations and multipl | LOCATION Vienna, Austria | University of Vlenna | Airfare | X | | 1,786.28 | |
| TITLE | NIST Fellow | SPONSOR University of Vlenna | DATES 10/27/19 - 10/30/19 | | Ground Transport | X | | 275.00 | |
| | | DATES: 10/28/19 - 10/29/19 | | | Lodging | | | X | 442.00 |
| | | | | | Meals | | | X | 49.00 |

10201029 1070101 697699 10507699 10505501 12922267 10546689 18099101

5684975
10597367
10597367
10681243
10557222

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|--|---|---------------------------------------|---|------------------|-------|---------|----------|
| | DESCRIPTION/SPONSOR/DATES | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Winnie Wong-Ng | DESCRIPTION To participate on a PhD thesis defense committee. | LOCATION Golden, CO | Colorado School of Mines | Airfare | | X | 580.00 |
| TITLE Research Chemist | SPONSOR Colorado School of Mines | DATES 10/29/19 - 11/3/19 | | Ground Transport | | X | 280.00 |
| | DATES: 10/29/19 - 11/3/19 | | | Meals | | X | 71.00 |
| NAME Jun Ye | DESCRIPTION To give talk, "Quantum Matter, Clocks, and Fundamental Physics" | LOCATION Cambridge, United Kingdom | University of Cambridge | Lodging | | X | 510.00 |
| TITLE NIST Fellow | SPONSOR University of Cambridge | DATES 11/2/19 - 11/8/19 | | Meals | | X | 179.00 |
| | DATES: 11/7/19 - 11/7/19 | | | Ground Transport | | X | 200.00 |
| NAME Jun Ye | DESCRIPTION To give talk, "Optical Atomic Clocks Opening New Perspectives." | LOCATION Heidelberg, Germany | Max Planck Institute for Quantum Optics | Airfare | X | | 2,719.68 |
| TITLE NIST Fellow | SPONSOR Max Planck Institute for Quantum Optics | DATES 11/2/19 - 11/8/19 | | Lodging | | X | 699.00 |
| | DATES: 11/4/19 - 11/6/19 | | | Meals | | X | 117.00 |
| | | | | Ground Transport | | X | 100.00 |
| NAME Adam Kaufman | DESCRIPTION To give talk, "Resonantly Interacting Bose Gases." | LOCATION Hamburg, Germany | University of Hamburg | Airfare | X | | 1,525.00 |
| TITLE Physicist | SPONSOR University of Hamburg | DATES 11/4/19 - 11/9/19 | | Lodging | X | | 908.00 |
| | DATES: 11/6/19 - 11/8/19 | | | Ground Transport | X | | 295.00 |
| NAME Mark McLinden | DESCRIPTION To present a seminar on current research activities on refrigerants. | LOCATION Chemnitz, Germany | Chemnitz University of Technology | Lodging | | X | 3,135.00 |
| TITLE Supervisory Chemical Engineer | SPONSOR Chemnitz University of Technology | DATES 11/7/19 - 11/22/19 | | Meals | | X | 1,552.00 |
| | DATES: 11/7/19 - 11/22/19 | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 7 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | |
| Department of Commerce - National Institute of Standards and Technology | | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | FY20 | | |

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---------------------|---|---|-----------------------------------|---|--------------------|-------|---------|--------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | | Air Transportation | | | 825 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | | Air Transportation | X | | \$825 |
| | | | | | Meals | | X | 120 |
| NAME | DESCRIPTION | | LOCATION | New York State Division of Criminal Justice Services | Train | | X | 192.00 |
| Katherine Gettings | To attend the Forensic Science DNA Subcommittee meeting. | | Albany, NY | | Lodging | | X | 232.00 |
| TITLE | SPONSOR | DATES | | | | | | |
| Research Biologist | New York State Division of Criminal Justice Services | 11/7/19 - 11/9/19 | | | | | | |
| | DATES: | 11/7/19 - 11/9/19 | | | | | | |
| NAME | DESCRIPTION | | LOCATION | The International Alliance for Biological Standardization | Registration Fee | | X | 772.00 |
| Megan Cleveland | To give talk on the Standards for Detection of Viral Adventitious Age | | Geneva, Switzerland | | Lodging | | X | 635.00 |
| TITLE | SPONSOR | DATES | | | | | | |
| Biologist | The International Alliance for Biological Standardization | 11/11/19 - 11/15/19 | | | | | | |
| | DATES: | 11/11/19 - 11/15/19 | | | | | | |
| NAME | DESCRIPTION | | LOCATION | Alfred P Sloan Foundation | Airfare | X | | 381.95 |
| Eric Cornell | To give talk, "Can We Find 10 Particles Using Sub Millihertz Spec | | New York, NY | | Ground Transport | X | | 150.00 |
| TITLE | SPONSOR | DATES | | | Lodging | X | | 343.00 |
| Physicist | Alfred P Sloan Foundation | 11/12/19 - 11/14/19 | | | Meals | X | | 190.00 |
| | DATES: | 11/13/19 - 11/13/19 | | | | | | |
| NAME | DESCRIPTION | | LOCATION | University of Minnesota | Ground Transport | X | | 160.00 |
| Ana Maria Rey Ayala | To give talk, "Entanglement Dynamics and Scrambling in a Tra | | Minneapolis, MN | | Airfare | | X | 148.60 |
| TITLE | SPONSOR | DATES | | | Lodging | | X | 390.00 |
| NIST Fellow | University of Minnesota | 11/12/19 - 11/15/19 | | | Meals | | X | 71.00 |
| | DATES: | 11/13/19 - 11/14/19 | | | | | | |

10301061
10625535
10684788
1046223

10763634

10745462

10498466

10633037

10537125

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|------------------------------|---|-------------------------------|--|-------------------|-------|---------|----------|
| | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Andre M Striegel | DESCRIPTION To give talk at the Polymer Characterization Short Course. | LOCATION New Castle, DE | Thermal Analysis Forum of Delaware Valley | Lodging | | X | 300.00 |
| TITLE Scientist | SPONSOR Thermal Analysis Forum of Delaware Valley | DATES 11/13/19 - 11/15/19 | | | | | |
| | DATES: 11/13/19 - 11/15/19 | | | | | | |
| NAME William Phillips | DESCRIPTION To give talk, "Time, Einstein, and the Coolest Stuff in the Universe." | LOCATION College Park, MD | American Institute of Physics | Lodging | | X | 315.00 |
| TITLE NIST Fellow | SPONSOR American Institute of Physics | DATES 11/13/19 - 11/20/19 | | Registration Fee | | X | 400.00 |
| | DATES: 11/14/19 - 11/20/19 | | | Meals | | X | 100.00 |
| NAME Eric Lemmon | DESCRIPTION To provide suggestions and techniques for property modeling. | LOCATION Toyama, Japan | Toyama Prefectural University | Lodging | | X | 975.00 |
| TITLE Mechanical Engineer | SPONSOR Toyama Prefectural University | DATES 11/15/19 - 12/7/19 | | Meals | | X | 1,391.00 |
| | DATES: 11/15/19 - 12/7/19 | | | | | | |
| NAME Anne Plant | DESCRIPTION To deliver keynote address for a workshop on standardization rese | LOCATION Brussels, Belgium | International Society for Extracellular Vesicles | Airfare | | X | 2,537.93 |
| TITLE NIST Fellow | SPONSOR International Society for Extracellular Vesicles | DATES 12/1/19 - 12/5/19 | | Lodging | | X | 289.26 |
| | DATES: 12/1/19 - 12/5/19 | | | | | | |
| NAME James Warren | DESCRIPTION To present the keynote lecture at the international conference. | LOCATION Fort Myers, FL | American Society for Microbiology | Lodging | | X | 398.00 |
| TITLE Program Director | SPONSOR American Society for Microbiology | DATES 12/3/19 - 12/7/19 | | Registration Fee | | X | 699.00 |
| | DATES: 12/3/19 - 12/7/19 | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 9 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | |
| Department of Commerce - National Institute of Standards and Technology | | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | FY20 | | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | | |
|--------------------------------------|---|------------------------------------|--|--------------------|-------|---------|--------|----------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 | |
| | | | | Air Transportation | | | X | 825 |
| | | | | Meals | | | 120 | |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 | |
| | | | | Meals | | | 120 | |
| NAME Lily Chen | DESCRIPTION To give talk, "Information Security in Quantum Time." | LOCATION Seoul, Korea | Korea Institute of Information Security and Cryptology | Airfare | | | X | 1,500.00 |
| TITLE Group Manager | SPONSOR Korea Institute of Information Security and Cryptology | DATES 12/3/19 - 12/7/19 | | Lodging | | | X | 500.00 |
| | DATES: 12/3/19 - 12/7/19 | | | | | | | |
| NAME Ian Spielman | DESCRIPTION To give talk, "Cosmology with an Expanding Ring" | LOCATION London, United Kingdom | Royal Society of London | Airfare | | X | | 1,078.00 |
| TITLE Physicist | SPONSOR Royal Society of London | DATES 12/7/19 - 12/14/19 | | Meals | | X | | 100.00 |
| | DATES: 12/8/19 - 12/10/19 | | | Lodging | | | X | 330.00 |
| NAME William Phillips | DESCRIPTION To give talk, "Time, Einstein, and the New System International" | LOCATION Paris, France | The French National Center for Scientific Research | Lodging | | | X | 750.00 |
| TITLE NIST Fellow | SPONSOR The French National Center for Scientific Research | DATES 12/7/19 - 12/14/19 | | Meals | | | X | 125.00 |
| | DATES: 12/7/19 - 12/14/19 | | | Airfare | | | X | 4,411.00 |
| NAME Zachary Trautt | DESCRIPTION To give talk at the Japanese Materials Research Society Meetin | LOCATION Yokohama, Japan | The University of Tokyo | Airfare | | | X | 2,285.93 |
| TITLE Materials Research Engineer | SPONSOR The University of Tokyo | DATES 12/8/19 - 12/14/19 | | Lodging | | | X | 1,075.25 |
| | DATES: 12/8/19 - 12/14/19 | | | Meals | | | X | 336.60 |

10723108
10817775
10780613
10659085

10811801 10812436

10834500

10817545

10699846

10818715

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|-----------------------------|---|---|--|---|------------------------------|------------------|----------|
| | DESCRIPTION/SPONSOR/DATES | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Celia Paulsen | DESCRIPTION | LOCATION Garmisch-Partenkirchen, Germany | SOURCE George C Marshall European Center for Security Studies | Airfare | | X | 2,750.00 |
| | To give talk at the Program on Cybersecurity Studies course. | | | Lodging | | X | 152.00 |
| | TITLE Information Security Specialist | | | SPONSOR George C Marshall European Center for Security Studies | DATES 12/8/19 - 12/11/19 | Meals | |
| | DATES: 12/10/19 - 12/10/19 | | | | | | |
| NAME Samuel Manzello | DESCRIPTION | LOCATION Hiroshima, Japan | SOURCE Hiroshima University | Airfare | | X | 376.00 |
| | To give talk, "Preserving World Heritage Sites to Understanding Fi | | | Lodging | | X | 114.00 |
| | TITLE Mechanical Engineer | | | SPONSOR Hiroshima University | DATES 12/16/19 - 12/19/19 | | |
| | DATES: 12/16/19 - 12/19/19 | | | | | | |
| NAME Elijah Petersen | DESCRIPTION | LOCATION Berlin, Germany | SOURCE German Federal Institute for Risk Assessment | Airfare | | X | 940.00 |
| | To participate in the Werner Baltes Fellowship Program. | | | Lodging | | X | 500.00 |
| | TITLE Scientist | | | SPONSOR German Federal Institute for Risk Assessment | DATES 12/27/19 - 1/27/20 | Train | |
| | DATES: 12/27/19 - 1/27/20 | | | | | | |
| NAME Ana Maria Rey Ayala | DESCRIPTION | LOCATION Chicago, IL | SOURCE University of Chicago | Airfare | X | | 295.95 |
| | To give talk, "Building with Crystals of Light: From Clocks to Computer | | | Ground Transport | X | | 260.00 |
| | TITLE NIST Fellow | | | SPONSOR University of Chicago | DATES 1/8/20 - 1/10/20 | Lodging | |
| | DATES: 1/9/20 - 1/10/20 | | | Meals | | X | 72.00 |
| NAME Michael Nelson | DESCRIPTION | LOCATION Pretoria, South Africa | SOURCE National Metrology Institute of South Africa | Airfare | | X | 1,685.78 |
| | To conduct a peer review. | | | Lodging | | X | 433.19 |
| | TITLE Research Chemist | | | SPONSOR National Metrology Institute of South Africa | DATES 1/12/20 - 1/19/20 | Ground Transport | |
| | DATES: 1/12/20 - 1/19/20 | | | Meals | | X | 92.00 |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | |
| Department of Commerce - National Institute of Standards and Technology | | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
| | | X | FY20 | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|--------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | | X | \$280 |
| | | | | Air Transportation | | X | 825 |
| | | | | Meals | | | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | | X | \$825 |
| | | | | Meals | | X | 120 |
| NAME | DESCRIPTION | LOCATION | Harvard University | Airfare | X | | 174.30 |
| Jun Ye | To give talk, "Optical Atomic Clocks Opening Perspectives on the Quan | Cambridge, MA | | Ground Transport | X | | 130.00 |
| TITLE | SPONSOR | DATES | | Lodging | | X | 388.00 |
| NIST Fellow | Harvard University | 1/14/20 - 1/18/20 | | Meals | | X | 62.00 |
| | DATES: 1/15/20 - 1/16/20 | | | | | | |
| NAME | DESCRIPTION | LOCATION | University of Kentucky | Airfare | X | | 406.71 |
| Jun Ye | To give talk, "Optical Atomic Clocks Opening Perspectives on the Quan | Lexington, KY | | Ground Transport | X | | 223.46 |
| TITLE | SPONSOR | DATES | | Lodging | X | | 141.60 |
| NIST Fellow | University of Kentucky | 1/14/20 - 1/18/20 | | Lodging | | X | 109.00 |
| | DATES: 1/17/20 - 1/17/20 | | | | | | |
| NAME | DESCRIPTION | LOCATION | | Meals | | X | 56.00 |
| Jun Ye (cont'd) | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | Gordon Research Conferences | Lodging | | X | 153.00 |
| Michael Tarlov | To attend a training event at the Conference on Biotherapeutics | Orlando, FL | | Airfare | X | | 257.62 |
| TITLE | SPONSOR | DATES | | | | | |
| Division Chief | Gordon Research Conferences | 1/17/20 - 1/18/20 | | | | | |
| | DATES: 1/17/20 - 1/18/20 | | | | | | |

10488296

10488296

10488296

10967021

10847631

10824492

10896644

10878352

10886413

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|---|---|--|---|-------------------|-------|------------|------------|
| | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Arlin Stoltzfus TITLE Biologist | DESCRIPTION Guest instructor at the Software Engineering for Applied Mathemat SPONSOR Institute for Bioscience and Biotechnology Research DATES: 1/20/20 - 1/31/20 | LOCATION Stellenbosch, South Africa DATES 1/19/20 - 1/31/20 | Institute for Bioscience and Biotechnology Research | Lodging | | X | 1,371.00 |
| | | | | Ground Transport | | X | 61.00 |
| | | | | | | | |
| NAME Justin Zook TITLE Biomedical Engineer | DESCRIPTION To give talk at the 7th Annual Consortium. SPONSOR Japan Biomeasurement and Analysis Consortium DATES: 1/21/20 - 1/25/20 | LOCATION Tokyo, Japan DATES 1/21/20 - 1/25/20 | Japan Biomeasurement and Analysis Consortium | Airfare | | X | 2,500.00 |
| | | | | Lodging | | X | 600.00 |
| | | | | | | | |
| NAME [REDACTED] TITLE [REDACTED] | DESCRIPTION [REDACTED] SPONSOR [REDACTED] DATES: [REDACTED] | LOCATION [REDACTED] DATES [REDACTED] | [REDACTED] | [REDACTED] | | [REDACTED] | [REDACTED] |
| | | | | [REDACTED] | | [REDACTED] | [REDACTED] |
| | | | | [REDACTED] | | [REDACTED] | [REDACTED] |
| NAME Rebecca Zangmeister TITLE Deputy Division Chief | DESCRIPTION To attend the Leadership Institute and assist the Chairperson. SPONSOR American Chemical Society DATES: 1/24/20 - 1/26/20 | LOCATION Atlanta, GA DATES 1/24/20 - 1/26/20 | American Chemical Society | Lodging | | X | 346.60 |
| | | | | Meals | | X | 78.40 |
| | | | | | | | |
| NAME Ronald Tosh TITLE Physicist | DESCRIPTION To contribute dosimetry and metrology expertise at a retreat. SPONSOR The American Association of Physicists in Medicine DATES: 1/28/20 - 1/29/20 | LOCATION Houston, TX DATES 1/27/20 - 1/29/20 | The American Association of Physicists in Medicine | Meals | X | | 150.00 |
| | | | | Ground Transport | X | | 240.00 |
| | | | | Airfare | | X | 274.00 |
| | | | | Lodging | | X | 146.25 |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| | | | | |
|---|--|---------------------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY Department of Commerce - National Institute of Standards and Technology | | REPORTING PERIOD | | |
| | | X OCTOBER 1 - MARCH 31 (Year) FY20 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|-----------------------------------|--|--------------------|-------|------------|------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| | | | | Meals | | X | 120 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation | X | | \$825 |
| | | | | Meals | | X | 120 |
| NAME Benjamin Neely | DESCRIPTION To give talk at the Proteomics Core Facility Staff Symposium | LOCATION Little Rock, AR | University of Arkansas for Medical Sciences | Airfare | | X | 257.00 |
| TITLE Scientist | SPONSOR University of Arkansas for Medical Sciences | DATES 1/28/20 - 1/31/20 | | Lodging | | X | 288.00 |
| | DATES: 1/28/20 - 1/31/20 | | | Meals | | X | 192.50 |
| NAME [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | [REDACTED] | [REDACTED] | | [REDACTED] | [REDACTED] |
| TITLE [REDACTED] | SPONSOR [REDACTED] | DATES [REDACTED] | [REDACTED] | [REDACTED] | | [REDACTED] | [REDACTED] |
| NAME James Warren | DESCRIPTION To give a talk on Materials Genome efforts. | LOCATION Berlin, Germany | Fritz-Haber Institute | Lodging | | X | 438.00 |
| TITLE Program Director | SPONSOR Fritz-Haber Institute | DATES 1/29/20 - 1/31/20 | | | | | |
| | DATES: 1/29/20 - 1/31/20 | | | | | | |
| NAME Eugenia Romantseva | DESCRIPTION To support stakeholder engagement in engineering biology | LOCATION Minneapolis, MN | University of Minnesota | Airfare | | X | 489.50 |
| TITLE Environmental Engineer | SPONSOR University of Minnesota | DATES 1/30/20 - 2/4/20 | | Lodging | | X | 170.00 |
| | DATES: 1/30/20 - 2/4/20 | | | | | | |

10910992
109160
10964728
10785963
10890447

10886679

10886679

10903402

10954746

10776230

| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | |
|--------------------------------------|--|--------------------------------|-----------------------------------|-------------------|-------------|-------|----------|
| | DESCRIPTION/SPONSOR/DATES | | | SOURCE | DESCRIPTION | CHECK | IN-KIND |
| NAME Thomas Perkins | DESCRIPTION To give talk, "Stretching the Boundaries of Physics, One Molec | LOCATION Delft, Netherlands | Delft University of Technology | Meals | | X | 495.00 |
| TITLE Physicist | SPONSOR Delft University of Technology | DATES 1/31/20 - 2/8/20 | | Registration Fee | | X | 500.00 |
| | DATES: 2/20/20 - 2/7/20 | | | Lodging | X | | 1,435.00 |
| | | | | Airfare | X | | 1,750.00 |
| NAME Thomas Perkins (cont'd) | DESCRIPTION | LOCATION | | Ground Transport | X | | 350.00 |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| | | | | | | | |
| NAME Yuval Shagam | DESCRIPTION To give talk, "Searching for the Electric Dipole Moment of the Elec | LOCATION New York, NY | Columbia University | Lodging | X | | 380.00 |
| TITLE Scientist | SPONSOR Columbia University | DATES 2/2/20 - 2/4/20 | | Airfare | X | | 391.95 |
| | DATES: 2/3/20 - 2/4/20 | | | Meals | X | | 133.00 |
| | | | | Ground Transport | X | | 150.00 |
| NAME Jason Hattrick-Simpers | DESCRIPTION To attend a meeting for a collaborative engineering program. | LOCATION Madison, WI | University of Wisconsin - Madison | Airfare | | X | 1,000.00 |
| TITLE Materials Research Engineer | SPONSOR University of Wisconsin - Madison | DATES 2/3/20 - 2/4/20 | | Lodging | | X | 111.00 |
| | DATES: 2/3/20 - 2/4/20 | | | Meals | | X | 91.50 |
| | | | | Ground Transport | | X | 300.00 |
| NAME Ana Maria Rey Ayala | DESCRIPTION To participate in the Theoretical Physics Advisory Board Meeting. | LOCATION Santa Barbara, CA | University of California | Lodging | | X | 342.00 |
| TITLE NIST Fellow | SPONSOR University of California | DATES 2/5/20 - 2/8/20 | | Airfare | X | | 561.95 |
| | DATES: 2/6/20 - 2/8/20 | | | Ground Transport | X | | 216.00 |
| | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 15

OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

Department of Commerce - National Institute of Standards and Technology

X OCTOBER 1 - MARCH 31 (Year)
FY20

APRIL 1 - SEPTEMBER 30 (Year)

NEGATIVE REPORT

| EXAMPLES | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|----------|------------------------------------|---|-----------------------------------|---|--------------------------------------|----------|------------|---------------------|
| | | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| | John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel Air Transportation Meals | X | X X | \$280 825 120 |
| | Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation Meals | X | X | \$825 120 |
| | Katherine Gettings | To attend the Forensic Science DNA Subcommittee Meeting. | Albany, NY | New York State Division of Criminal Justice Services | Train | | X | 192.00 |
| | | | | | Lodging | | X | 232.00 |
| | Research Biologist | New York State Division of Criminal Justice Services | DATES: 2/6/20 - 2/7/20 | | | | | |
| | Konrad Lehnert | To give talk, "Quantum Science and Technology with Electromechanica" | Obergurgl, Austria | Austrian Academy of Sciences | Lodging | | X | 1,065.00 |
| | | | | | Meals | | X | 485.00 |
| | Physicist | Austrian Academy of Sciences | DATES: 2/8/20 - 2/14/20 | | | | | |
| | Paulina Piotrowski | To participate in Application Day. | Beverly, MA | Waters Corporation | Airfare | | X | 600.00 |
| | | | | | Lodging | | X | 255.00 |
| | Scientist | Waters Corporation | DATES: 2/11/20 - 2/13/20 | | Meals | | X | 150.00 |
| | | | | | Ground Transport | | X | 225.00 |
| | Jun Ye | To give talk, "Quantum Matter, Clocks, and Fundamental Physics" | Rehovot, Israel | Weizmann Institute of Science | Lodging | | X | 915.00 |
| | | | | | Meals | | X | 314.00 |
| | NIST Fellow | Weizmann Institute of Science | DATES: 2/15/20 - 2/19/20 | | Airfare | X | | 1,965.36 |
| | | | | | Ground Transport | X | | 60.00 |

10843544

10876400

10974872

10644174

1093659a

11032228

10982458

11076917

10554018

| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
|------------------------------|--|-----------------------------------|---|-------------------|-------|---------|----------|
| | DESCRIPTION/SPONSOR/DATES | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME James Thompson | DESCRIPTION To give talk, "Slow Light, Fast Light and Opto-Atomic Precision Metrolo | LOCATION Innsbruck, Austria | University of Innsbruck | Lodging | | X | 852.00 |
| TITLE Physicist | SPONSOR University of Innsbruck | DATES 2/22/20 - 2/27/20 | | Registration Fee | | X | 896.00 |
| | DATES: 2/23/20 - 2/27/20 | | | Meals | | X | 358.00 |
| | | | | | | | |
| NAME Jennifer Helgeson | DESCRIPTION To participate in the project for Mitigating Coastal Water Hazards. | LOCATION Greenville, NC | Thomas Harriot College of Arts and Sciences | Train | | X | 99.00 |
| TITLE Economist | SPONSOR Thomas Harriot College of Arts and Sciences | DATES 2/26/20 - 2/28/20 | | Lodging | | X | 431.46 |
| | DATES: 2/26/20 - 2/28/20 | | | | | | |
| | | | | | | | |
| NAME Eric Lemmon | DESCRIPTION To work on collaborative projects to develop equations of state. | LOCATION Bochum, Germany | Ruhr University Bochum | Lodging | | X | 4,840.00 |
| TITLE Mechanical Engineer | SPONSOR Ruhr University Bochum | DATES 3/1/20 - 3/21/20 | | Meals | | X | 1,851.00 |
| | DATES: 3/1/20 - 3/21/20 | | | | | | |
| | | | | | | | |
| NAME Ralph Jimenez | DESCRIPTION To contribute research results on entangled photon sensing. | LOCATION Ann Arbor, MI | University of Michigan | Airfare | X | | 400.00 |
| TITLE Physicist | SPONSOR University of Michigan | DATES 3/8/20 - 3/10/20 | | Ground Transport | X | | 150.00 |
| | DATES: 3/9/20 - 3/10/20 | | | Lodging | | X | 276.00 |
| | | | | | | | |
| NAME Jun Ye | DESCRIPTION To give talk, "Quantum Matter and Atomic Clocks" | LOCATION Braunschweig, Germany | Physikalisch Technische Bundesanstalt | Lodging | | X | 404.00 |
| TITLE NIST Fellow | SPONSOR Physikalisch Technische Bundesanstalt | DATES 3/10/20 - 3/17/20 | | Meals | | X | 213.00 |
| | DATES: 3/13/20 - 3/15/20 | | | | | | |
| | | | | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA

PAGE 17 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Department of Commerce - National Institute of Standards and Technology

REPORTING PERIOD: OCTOBER 1 - MARCH 31 (Year) FY20 APRIL 1 - SEPTEMBER 30 (Year) NEGATIVE REPORT

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|-------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|------------|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| EXAMPLES John Smith Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel | X | X | \$280 |
| | | | | Air Transportation | | | 825 |
| Joyce Smith Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA 8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Meals | | X | 120 |
| | | | | Air Transportation | | | \$825 |
| | | | | Meals | X | X | 120 |
| NAME Jun Ye | DESCRIPTION To give talk, "Quantum Matter, Clocks and Fundamental Physics" | LOCATION Hamburg, Germany | University of Hamburg | Lodging | | X | 438.00 |
| TITLE NIST Fellow | SPONSOR University of Hamburg | DATES 3/10/20 - 3/17/20 | | Meals | | X | 101.00 |
| | DATES: 3/16/20 - 3/16/20 | | | Ground Transport | X | | 310.00 |
| | | | | | | | |
| NAME Jun Ye | DESCRIPTION To give talk, "Quantum Matter, Clocks, and Fundamental Physics" | LOCATION Hanover, Germany | Leibniz Universitat Hanover | Aifare | | X | 1,488.11 |
| TITLE NIST Fellow | SPONSOR Leibniz Universitat Hanover | DATES 3/10/20 - 3/17/20 | | Lodging | | X | 316.00 |
| | DATES: 3/12/20 - 3/13/20 | | | Meals | | X | 77.00 |
| | | | | Ground Transport | X | | 135.00 |
| NAME Eric Cornell | DESCRIPTION To give talk, "What can Millihertz Molecular Spectroscopy Tell Us" | LOCATION New York, NY | New York University | Lodging | | X | 604.00 |
| TITLE Physicist | SPONSOR New York University | DATES 3/12/20 - 3/14/20 | | Airfare | X | | 758.14 |
| | DATES: 3/13/20 - 3/13/20 | | | Ground Transport | X | | 150.00 |
| | | | | | | | |
| NAME [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | [REDACTED] | [REDACTED] | | | [REDACTED] |
| TITLE [REDACTED] | SPONSOR [REDACTED] | DATES [REDACTED] | | [REDACTED] | | | [REDACTED] |
| | DATES: [REDACTED] | | | [REDACTED] | | | [REDACTED] |
| | | | | [REDACTED] | | | [REDACTED] |

10554018

10554018

11096470

10935988

1353 Travel Report for Department of Commerce, U.S. Census Bureau for the reporting period OCTOBER 1, 2019- MARCH 31, 2020

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

| | | |
|-------------|-----------------|-------------|
| PAGE | OF PAGES | YEAR |
| 1 | 11 | 2020 |

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

Department of Commerce

U.S. Census Bureau

Agency Contact: Diana Boss diana.c.boss@census.gov

REPORTING PERIOD:
 X OCTOBER 1, 2019- MARCH 31, 2020

REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020

NEGATIVE REPORT

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY-MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY-MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----------------------|-----------------------|--|--|---|---|--|------------------|-----------------|--------------|
| | EX | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Asia Pacific Forum Pacific Rim Foundation | Hotel | | X |
| TRAVELER TITLE | | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | Air Transportation | | X | | \$825 |
| Secretary | | Asia-Pacific Forum | 8/12/2011 | 8/11/2011-8/13/2011 | Meals | | | X | \$120 |
| 1 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE The Economic Commission on Latin America | Airfare | | X | \$1,248 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Trudi Renwick | Attend the ECLA Seminar on Poverty in Santiago, Chile | 10/15/2019 | Santiago, CHI | | | | | |
| | Suppy Statch Econ | The Economic Commission on Latin America | 10/17/2019 | 10/9/2019 - 10/19/2019 | | | | | |
| 2 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Cornell University Institute for Labor Relations (ILR) | Airfare | | X | \$551.36 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Lodging | | X | \$532.54 |
| | Economist (Research) | Cornell University Institute for Labor Relations (ILR) | 10/13/2019 | 10/11/2019-10/13/2019 | | | | | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|----------------------|--|---|--|--|---------------------|------------------|-----------------|--------------|
| 3 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | | | | | | | | | |
| | | | | TRAVEL DATE(S) | | | | | |
| 4 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Martha Stinson | Models of Linked Employer-Employee Data | 10/12/2019 | New York City | Cornell Univ., Sloan Foundation, Univ. of Georgia, UC Berkeley | Train Fare | | X | \$462 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$532.54 |
| | Senior Economist | Cornell Univ., Sloan Foundation, Univ. of Georgia, UC Berkeley | 10/13/2019 | 10/11/2019-10/13/2019 | | | | | |
| 5 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Fariha Kamal | Department of Economics Seminar Series | 11/1/2019 | Denver, CO | University of Colorado, Denver | Airfare | | X | \$418.60 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$374 |
| | Economist (Research) | University of Colorado, Denver | 11/1/2019 | 10/31/2019-11/02/2019 | | | | | |
| 6 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Kevin McKinney | Workshop on Measuring Earning Volatility | 7/18/2019 | Boston, MA | Washington Center for Equitable Growth | Airfare | | X | \$654.43 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$567 |
| | Economist (Research) | Washington Center for Equitable Growth | 7/18/2019 | 7/14/2019- 7/19/2019 | | | | | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|----------------------|--|---|--|---|---------------------|------------------|-----------------|--------------|
| 7 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Kiesh Downs | To present on the Foreign Trade Regulation | 11/14/2019 | Cleveland, OH | Ohio SBDC Export Assistance Network | Airfare | | X | \$228.60 |
| | Brand Chief | Ohio Small Business Development Center (SBDC) Export Assistance Network | 11/14/2019 | 11/14/2019-11/14/2019 | | | | | |
| 8 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | William Sexton | Conference on Computer and Communications Security (CCS) | 11/11/2019 | London, United Kingdom | Association for Computing Machinery (ACM) | Airfare | | X | \$803.75 |
| | | Association for Computing Machinery (ACM) | 11/15/2019 | 11/09/2019-11/17/2019 | | | | | |
| 9 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Victoria Udalova | Stanford Institute for Economic Policy Research (SIEPR) Government Visitor | 11/18/2019 | Stanford, CA | Stanford Institute for Economic Research | Airfare | | X | \$845.45 |
| | Economist (Research) | Stanford Institute for Economic Policy Research | 11/22/2019 | 11/17/2019-11/23/2019 | | Hotel | | X | \$2,621.22 |
| 10 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Margaret Jones | Workshop on Income Inequality | 6/10/2019 | The Hague, Netherlands | CBP Netherlands Bureau of Economic Analysis | Airfare | X | | \$940.73 |
| | Survey Statistician | CBP Netherlands Bureau of Economic Analysis | 6/11/2019 | 6/9/2019-6/12/2019 | | | | | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT | | | |
|-----|--------------------------|--|---|--|--|--|------------------|-----------------|----------------------------|---|--|----------|
| 11 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Charleston Cust. Brokers Forwarders Assoc. | Transportation | X | | \$84 | | | |
| | Gerard Horner | ACE Export compliance Seminar | 12/2/2019 | North charleston, SC | | | | | Lodging/Meals | X | | \$254.50 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | Fee: \$34.6 Misc: \$75.43 | X | | \$110.03 |
| | Survey Statistician | Charleston Customs Brokers Forwarders Association of Charleston, SC., Inc. | 12/3/2019 | 12/02/2019-12/03/2019 | | | | | | | | |
| 12 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE [REDACTED] Temple University | Transportation | X | | \$106 | | | |
| | Mayumi D Brewster | Presenter at ACE Compliance Seminar | 6/11/2019 | Philadelphia, PA | | | | | Lodging/Meals | X | | \$254.50 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | Fee: \$24.86 Misc: \$15.92 | X | | \$40.78 |
| | Survey Statistician | [REDACTED], Temple University | 6/11/2019 | 06/10/2019-06/11/2019 | | | | | | | | |
| 13 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE [REDACTED] Temple University | Transportation | X | | \$78 | | | |
| | Noel Isom-Horner | ACE Export compliance Seminar | 6/11/2019 | Philadelphia, PA | | | | | Lodging/Meals | X | | \$240.50 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | Fee | X | | \$24.86 |
| | Survey Statistician | [REDACTED] Temple University | 6/11/2019 | 6/10/2019-6/11/2019 | | | | | | | | |
| 14 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE [REDACTED] Temple University | Transportation | X | | \$78 | | | |
| | Stephen Jackson | ACE Export compliance Seminar | 6/11/2019 | Philadelphia, PA | | | | | Lodging/Meals | X | | \$254.50 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | Other Misc | X | | \$19.84 |
| | Survey Statistician | [REDACTED] Temple University | 6/11/2019 | 6/10/2019-6/11/2019 | | | | | | | | |
| 15 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Crowley Maritime Corporation | Hotel \$342 MI&E \$163 POV \$46.4 Other \$190 Car \$228.19 | X | | \$969.59 | | | |
| | Kiesh Downs | ACE Export compliance Seminar | 7/16/2019 | Miami, Florida | | | | | Fee | X | | \$15.51 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | Airline \$669.6 Fee \$9.35 | X | | \$678.95 |
| | Supervisory Statistician | Crowley Maritime Corporation | 7/17/2019 | 7/15/2020 - 7/18/2019 | | | | | | | | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY-MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY-MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|----------------------|--|--|---|---------------------------|---|------------------|-----------------|--------------|
| 16 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Clara Santiago Bello | Trade show at America Small Business Development (ASBDC) | 9/3/2019 | Long Beach, CA | ASBDC | Airfare:\$784.4 Fee: \$15.51 | X | | \$799.91 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | POV-Mileage: \$13.92 Fee: X \$9.35 | | | \$23.27 |
| | Supervisory Survey | ASBDC | | 9/3/2019-09/05/2019 | | Meals & Incidental: \$148 Transportation: \$76.04 | X | | \$224.04 |
| 17 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Patrick Kuhn | ACE Export compliance Seminar | 9/17/2019 | Chicago, IL | America's SBDC and M-Palm | Airfare:\$706.6 Fee:\$24.86 POV- Mileage : \$11.6 | X | | \$743.06 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Meals & Incidental | X | | \$59 |
| | Survey Statistician | America's SBDC and M-Palm | 9/17/2019 | 9/16/2019-09/18/2019 | | Transportation: Parking/Taxi | X | | \$61.11 |
| 18 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Mayumi Brewster | ACE Export compliance Seminar | 9/17/2019 | Chicago, IL | America's SBDC and M-Palm | Airfare:\$250.61 Fee: \$24.86 POV-Mileage: \$16.12 | X | | \$291.59 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Meals & Incidentals | X | | \$95 |
| | Survey Statistician | M-PALM/ ASBC, College of Dupage | 9/17/2019 | 9/16/2019-9/17/2019 | | Transportation: Parking/Taxi | X | | \$91.06 |
| 19 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE | | | | |
| | Adam Nave | ACE Export compliance Seminar | 9/17/2019 | Chicago, IL | America's SBDC and M-Palm | Airfare:\$250.61 Fee: \$24.86 POV-Mileage: \$41.52 | X | | \$316.99 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Meal & Incidentals | X | | \$95 |
| | Survey Statistician | M-PALM/ ASBC, College of Dupage | 9/17/2019 | 9/16/2019-9/17/2019 | | Transportation: Parking | X | | \$50 |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|-----------------------|--|---|--|--|---------------------|------------------|-----------------|--------------|
| 24 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE National Bureau of Economic Research | | | | |
| | Lucia Foster | The Role of Innnovation and Entrepreneurship in Economic Growt | 1/7/2020 | Mountain View, CA | | Amtrak | | X | \$228.30 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$1,249.11 |
| | Chief | National Bureau of Economic Research | 1/8/2020 | 1/06/2020- 1/09/2020 | | | | | |
| 25 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE The PRMOMIS National Center in China | | | | |
| | Lin Wang | 2019 PNC-China Network Symposium | 12/10/2019 | Shanghai, China | | Airline | | X | \$2,296.56 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$303.01 |
| | Research Psychologist | The PRMOMIS National Center in China | 12/13/2019 | 12/08/2019- 12/18/19 | Local Trans-\$137.61 /Meal \$150.32 | | X | \$287.93 | |
| 26 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE National Bureau of Economic Research | | | | |
| | Emek Basker | The Role of Innnovation and Entrepreneurship in Economic Growt | 1/7/2020 | Mountain View, CA | | Airline | | X | \$531.60 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$1,249.11 |
| | Principal Economist | National Bureau of Economic Research | 1/8/2020 | 1/06/20-1/09/2020 | | | | | |
| 27 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE National Bureau of Economic Research | | | | |
| | Andrew Foote | NBER Education Program Meeting | 11/14/2019 | Boston, MA | | Airline | | X | \$232.59 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$638.62 |
| | Senior Economist | National Bureau of Economic Research | 11/15/2019 | 11/13/2019- 11/15/2019 | | | | | |
| 28 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Cornell University Labor Dynamics Institute | | | | |
| | Kevin McKinney | Models of Linked Employer-Employee Data | 10/12/2019 | New York City, NY | | Airline | | X | \$542.54 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$532.54 |
| | Economist | Cornell University Labor Dynamics Institute | 10/13/2019 | 10/11/2019- 10/13/2019 | Transportation-Taxi | | X | \$184 | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|--------------------------------|--|---|--|--|--|------------------|-----------------|--------------|
| 29 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Gordon & Betty Moore Foundation, Alfred P Sloan Foundation | | | | |
| | Garret Christensen | Moore-Sloane Data Science Environment Summit | 11/5/2019 | Santa Fe, NM | | Airline | | X | \$482.50 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$467.52 |
| | Economist | Gordon & Betty Moore Foundation, Alfred P Sloan Foundation | 11/8/2019 | 11/05/2019-11/10/2019 | Meal | | X | \$168 | |
| 30 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Crowley Maritime Corporation | | | | |
| | Maritza Torres | ACE Export compliance Seminar | 7/16/2019 | Miami, Florida | | Hotel \$446 MI&E \$297 POV \$58 Other \$59.41 | X | | \$860.41 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Fee | X | | \$15.51 |
| | Survey Statistician | Crowley Maritime Corporation | 7/17/2019 | 7/15/2019- 7/18/2019 | Airline \$822.60 Fee \$9.35 | X | | \$831.95 | |
| 31 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Deleon Trade LLC | | | | |
| | Kiesh Downs | 2020 Advanced Topics in Customs Compliance Conference | 2/13/2020 | Houston, TX | | Airline | | X | \$365.96 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel | | X | \$146.25 |
| | Chief, Trade Regulatios Branch | Deleon Trade LLC | 2/14/2020 | 12/13/2020-2/14/2020 | | | | | |
| 32 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Auburn University Economist Dept. | | | | |
| | Lawrence Warren | Seminar Presentation at Auburn Econ Department | 9/6/2019 | Auburn, AL | | Trans \$324.59 Fee \$15.51 | X | | \$340.10 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Rental | X | | \$110.94 |
| | Economist | Auburn University Economist Dept. | 9/6/2019 | 9/5/19-9/8/19 | Other \$19.95 Fee \$9.35 | X | | \$29.30 | |
| 33 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Mitsubishi Corporation (Americas) | | | | |
| | Omari Wooden | Annual Trade Compliance Rountable | 9/20/2019 | New York, NY | | Trans \$163.34 Fee \$24.86 | X | | \$188.20 |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Hotel \$259 MIE \$95 | X | | \$354.00 |
| | Acting Division Chief, GTMD | Mitsubishi Corporation(Americas) | 9/20/2019 | 9/19/19-9/20/19 | Other | X | | 195.22 | |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|-----------------------|---|---|--|---|-------------------------------|------------------|-----------------|--------------|
| 34 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Custom Brokers & Freight Forwarders Assoc. | Trans \$533.31 Fee \$24.86 | X | | \$558.17 |
| | Gerard Horner | AES Compliance Seminar | 12/3/2019 | Charleston, SC | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Survey Statistician | Custom Brokers and Freight Forwarders Association | 12/3/2019 | 12/2/19-12/4/19 | | Hotel \$129 M&IE \$57.50 | X | | \$186.50 |
| | | | | | | Other | X | | \$55.09 |
| 35 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Custom Brokers & Freight Forwarders Assoc. | Trans \$214.84 Fee \$24.86 | X | | \$239.70 |
| | Mayumi Brewster | AES Compliance Seminar | 12/3/2019 | Charleston, SC | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Survey Statistician | Custom Brokers and Freight Forwarders Association | 12/3/2019 | 12/02/2019- 12/04/2019 | | Hotel \$258 M&IE \$128.5 | X | | \$386.50 |
| | | | | | | Other | X | | \$101.63 |

| No. | TRAVELER | EVENT DESCRIPTION & EVENT SPONSOR | EVENT DATE(S) [MM/DD/YYYY-MM/DD/YYYY]: | LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY-MM/DD/YYYY] | BENEFIT SOURCE | BENEFIT DESCRIPTION | PAYMENT BY CHECK | PAYMENT IN-KIND | TOTAL AMOUNT |
|-----|--|---|--|---|--|---|------------------|-----------------|--------------|
| 36 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Custom Brokers & Freight Forwarders Assoc. | Trans \$274.06 Fee \$24.86 | X | | \$298.92 |
| | Crystal Carmon | Export Compliance Workshop | 12/3/2019 | Charleston, SC | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Section Chief Economic Indicators Division | Custom Brokers and Freight Forwarders Association | 12/3/2019 | 12/02/2019-12/04/2019 | | Hotel \$258.6 M&IE \$111.5 | X | | \$369.50 |
| | | | | | | Other | X | | \$143.40 |
| 37 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE Custom Brokers & Freight Forwarders Assoc. | Trans \$247.2 Fee \$24.86 | X | | \$272.06 |
| | Stephen Jackson | AES Compliance Seminar | 12/3/2019 | Charleston, SC | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Survey Statistician | Custom Brokers and Freight Forwarders Association | 12/3/2019 | 12/2/2019-12/04/2019 | | Hotel \$258.6 M&IE \$128.5 | X | | \$386.50 |
| | | | | | | Other | X | | \$148 |
| 38 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE University of Chicago | Hotel | | X | 1147.91 |
| | Victoria Udalova | 6th Annual Junior(ish) Health Economics Summit | 3/5/2020 | Whistler, B.C | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Research Economist | University of Chicago | 3/7/2020 | 3/05/2020-3/08/2020 | | | | | |
| 39 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE University of Chicago Booth School of Business | Hotel | | X | 1135.35 |
| | Kevin Rinz | 6th Annual Junior(ish) Health Economics Summit | 3/5/2020 | Whistler, B.C, Canada | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | | | | |
| | Economist | University of Chicago Booth School of Business | 3/7/2020 | 3/05/2020- 3/08/2020 | | | | | |
| 40 | TRAVELER NAME | EVENT DESCRIPTION | BEGINNING DATE [MM/DD/YYYY] | LOCATION | BENEFIT SOURCE The Crowley Company Compliance Training | Hotel \$342 MI&E \$180 POV \$21.46 Other \$160 | X | | 703.46 |
| | Crystal Carmon | The Crowley Company Compliance Training | 7/16/2019 | Miami, Florida | | | | | |
| | TRAVELER TITLE | EVENT SPONSOR | ENDING DATE [MM/DD/YYYY] | TRAVEL DATE(S) | | Fee | X | | \$15.51 |

| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE | | | | Form Approval No.: 0416-GSA-SA | PAGE | OF PAGES |
|--|---------------------------------------|--------------------------------|--|--------------------------------|----------------------------------|------------|
| This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1. | | | | | | |
| REPORTING DEPARTMENT OR AGENCY United States Patent and Trademark Office | | | REPORTING PERIOD <input checked="" type="checkbox"/> October 1, 2019 - March 31, 2020 | | October 1, 2019 - March 31, 2020 | |
| | | | NEGATIVE REPORT | | | |
| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | |
| | DESCRIPTION/SPONSOR/DATES | | | DESCRIPTION | CHECK | IN-KIND |
| NAME [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | [REDACTED] | Hotel | | |
| TITLE [REDACTED] | SPONSOR [REDACTED] | DATES [REDACTED] | | Air Transportation | | [REDACTED] |
| | DATES: [REDACTED] | | | MI&E | | |
| | | | | Registration Fee | | |
| | | | | Ground Transportation | | |
| | | | | Meals | | |
| NAME [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | [REDACTED] | Hotel | | |
| TITLE [REDACTED] | SPONSOR [REDACTED] | DATES [REDACTED] | | Train Transportation | | [REDACTED] |
| | DATES: [REDACTED] | | | Meals | | |
| | | | | Registration Fee | | |
| | | | | Ground Transportation | | |
| | | | | Parking | | |
| NAME George Pologeorgis | DESCRIPTION Speaker at Conference | LOCATION Orlando, FL | The Florida Bar | Hotel | X | 249.00 |
| TITLE Administrative Patent Judge | SPONSOR The Florida Bar | DATES 04/11/2019-04/12/2019 | | Air Transportation | X | 272.60 |
| | DATES: 04/11/2019-04/12/2019 | | | MI&E | X | 50.00 |
| | | | | Ground Transportation | X | 80.03 |
| | | | | Fuel for Rental Car | | |
| NAME Gerard Rogers | DESCRIPTION Speaker at Conference | LOCATION Atlanta, GA | State Bar of Georgia | Lodging | X | 152.00 |
| TITLE Chief Administrative Patent Judge | SPONSOR State Bar of Georgia | DATES 06/11/2019-06/12/2019 | | Air Transportation | X | 242.59 |
| | DATES: 06/11/2019-06/12/2019 | | | Meals | X | 99.00 |
| | | | | Ground Transportation | X | 2.99 |
| | | | | Registration Fee | | |
| | | | | Miscellaneous | | |
| NAME [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | [REDACTED] | Hotel | | |
| TITLE [REDACTED] | SPONSOR [REDACTED] | DATES [REDACTED] | | Train Transportation | | [REDACTED] |
| | DATES: [REDACTED] | | | Lodging and Meals | | |
| | | | | Registration Fee | | |
| | | | | Ground Transportation | | [REDACTED] |
| | | | | Meals | | |
| NAME Hope Shimabuku | DESCRIPTION Conference Participant | LOCATION Austin, TX | State Bar of Texas | Hotel | | |
| TITLE Regional Director Texas Regional Office | SPONSOR State Bar of Texas | DATES 09/16/2019 | | Air Transportation | X | 456.51 |
| | DATES: 09/16/2019 | | | Registration Fee | | |
| | | | | Meals | | 45.00 |
| | | | | Parking | | |
| | | | | Ground Transportation | X | 167.34 |
| NAME Hope Shimabuku | DESCRIPTION Speaker at Conference | LOCATION San Antonio, TX | State Bar of Texas | Hotel | X | 233.00 |
| TITLE Regional Director Texas Regional Office | SPONSOR State Bar of Texas | DATES 08/07/2019-08/08/2019 | | Air Transportation | X | 466.42 |
| | DATES: 08/08/2019-08/09/2019 | | | Meals | | |
| | | | | Ground Transportation | X | 92.89 |
| | | | | Tolls and Parking | | |
| | | | | Terminal Expenses | | |

| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE | | | | | | Form Approval No.: 0416-GSA-SA | | PAGE | OF PAGES |
|--|--|-------------------------------|--------------------------------|--|-----------------------|----------------------------------|---------|-----------------|----------|
| This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1. | | | | | | | | | |
| REPORTING DEPARTMENT OR AGENCY United States Patent and Trademark Office | | | | REPORTING PERIOD <input checked="" type="checkbox"/> October 1, 2019 - March 31, 2020 | | October 1, 2019 - March 31, 2020 | | NEGATIVE REPORT | |
| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | | |
| | DESCRIPTION/SPONSOR/DATES | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| NAME Susan Hightower | DESCRIPTION Speaker at Conference | LOCATION Denver, CO | DATES 07/12/2019-07/13/2018 | State Bar of Texas | Hotel | X | | | 253.49 |
| TITLE Administrative Trademark Judge | SPONSOR State Bar of Texas | DATES | | | Air Transportation | X | | | 371.90 |
| | DATES: 07/12/2019-07/13/2018 | | | | Meals | | | | |
| | | | | | Ground Transportation | X | | | 135.62 |
| | | | | | Tolls and Parking | | | | |
| | | | | | Terminal Expenses | | | | |
| NAME Mary Till | DESCRIPTION Speaker at Conference | LOCATION Chicago, IL | DATES 05/09/2018-05/10/2018 | Practising Law Institute | Lodging | | X | | 527.13 |
| TITLE Senior Legal Advisor | SPONSOR Practising Law Institute | DATES | | | Air Transportation | X | | | 250.41 |
| | DATES: 05/09/2018-05/10/2018 | | | | Meals | | | | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | | | | |
| | | | | | Miscellaneous | | | | |
| NAME Mary Till | DESCRIPTION Speaker at Conference | LOCATION New York, NY | DATES 05/15/2019-05/17/2019 | American Conference Institute | Lodging | | X | | 409.72 |
| TITLE Senior Legal Advisor | SPONSOR American Conference Institute | DATES | | | Train Transportation | X | | | 98.00 |
| | DATES: 05/16/2019-05/17/2019 | | | | Meals | | | | |
| | | | | | Ground Transportation | | | | |
| | | | | | Mileage | | | | |
| | | | | | Miscellaneous | | | | |
| NAME Brian Hanlon | DESCRIPTION Speaker at Conference | LOCATION San Francisco, CA | DATES 04/25/2019-04/28/2019 | Practising Law Institute | Lodging | | X | | 582.00 |
| TITLE Director, Office of Patent Legal Administration | SPONSOR Practising Law Institute | DATES | | | Air Transportation | X | | | 504.61 |
| | DATES: 04/25/2019-04/26/2019 | | | | Meals | | | | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | | | | |
| | | | | | Miscellaneous | | | | |
| NAME Jacqueline Bonilla | DESCRIPTION Speaker at Conference | LOCATION New York, NY | DATES 06/24/2019-06/25/2019 | American Conference Institute | Lodging | | X | | 426.93 |
| TITLE Deputy Chief Judge Patent Trial and Appeal Board | SPONSOR American Conference Institute | DATES | | | Train Transportation | X | | | 163.00 |
| | DATES: 06/24/2019-06/25/2019 | | | | Meals | | | | |
| | | | | | MI&E | | | | |
| | | | | | Ground Transportation | | | | |
| | | | | | Miscellaneous | | | | |
| NAME Brian Hanlon | DESCRIPTION Speaker at Conference | LOCATION San Francisco, CA | DATES 04/25/2018-04/27/2018 | Practising Law Institute | Lodging | | X | | 359.81 |
| TITLE Director, Office of Patent Legal Administration | SPONSOR Practising Law Institute | DATES | | | Air Transportation | X | | | 496.65 |
| | DATES: 04/26/2018-04/27/2018 | | | | Meals | | | | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | | | | |
| | | | | | Miscellaneous | | | | |
| NAME Dorothy Campbell | DESCRIPTION Speaker at Conference | LOCATION Philadelphia, PA | DATES 08/13/2019-08/16/2019 | LRP Publications, Inc. | Lodging | | X | | 243.21 |
| TITLE Associate Counsel | SPONSOR LRP Publications, Inc. | DATES | | | Train Transportation | X | | | 61.00 |
| | DATES: 08/12/2019-08/15/2019 | | | | MI&E | X | | | 106.63 |
| | | | | | Registration Fee | | X | | 1,619.00 |
| | | | | | Ground Transportation | X | | | 72.90 |
| | | | | | Meals | | | | |
| NAME Mark Polutta | DESCRIPTION Speaker at Conference | LOCATION New York, NY | DATES 04/04/2018-04/05/2018 | Practising Law Institute | Lodging | | X | | 377.00 |
| TITLE Senior Legal Advisor | SPONSOR Practising Law Institute | DATES | | | Air Transportation | X | | | 124.40 |
| | DATES: 04/05/2018 | | | | Meals | | | | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | | | | |
| | | | | | Baggage Fee | | | | |

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE Form Approval No.: **0416-GSA-SA** PAGE OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

| REPORTING DEPARTMENT OR AGENCY | | REPORTING PERIOD | | NEGATIVE REPORT | | | |
|---|--|--|---|-----------------------|-------|------------------|------------|
| United States Patent and Trademark Office | | <input checked="" type="checkbox"/> October 1, 2019 - March 31, 2020 | | | | | |
| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
| | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME David Carson TITLE Senior Counsel | DESCRIPTION Speaker at Conference | LOCATION Denver, CO | George Mason University Foundation, Inc. | Lodging | | X | 1,062.24 |
| | SPONSOR George Mason University Foundation, Inc. | DATES 07/22/2019-07/28/2019 | | Air Transportation | X | | 677.60 |
| | DATES: 07/23/2019-07/25/2019 | | | Meals | | X | 179.00 |
| | | | | Dinner | | | |
| | | | | Ground Transportation | X | | 122.40 |
| | | | | | | Registration Fee | |
| NAME Brian Hanlon TITLE Director, Office of Patent Legal Administration | DESCRIPTION Speaker at Conference | LOCATION New York, NY | Practising Law Institute | Lodging | | X | 369.00 |
| | SPONSOR Practising Law Institute | DATES 04/03/2019-04/04/2019 | | Train Transportation | X | | 172.00 |
| | DATES: 04/03/2019-04/05/2019 | | | MI&E | | | |
| | | | | Registration Fee | | | |
| | | | | Ground Transportation | | | |
| | | | | | | Miscellaneous | |
| NAME Mary Till TITLE Senior Legal Advisor | DESCRIPTION Speaker at Conference | LOCATION Chicago, IL | Practising Law Institute | Lodging | | | |
| | SPONSOR Practising Law Institute | DATES 05/08/2019-05/09/2019 | | Air Transportation | X | | 250.61 |
| | DATES: 05/07/2019-05/09/2019 | | | Meals | | | |
| | | | | Registration Fee | | | |
| | | | | Ground Transportation | | | |
| | | | | | | Miscellaneous | |
| NAME Scott Boalick TITLE Chief Administrative Patent Judge | DESCRIPTION Speaker at Conference | LOCATION Dallas, TX | Federal Circuit Bar Association | Lodging | | X | 414.94 |
| | SPONSOR Federal Circuit Bar Association | DATES 09/29/2019-10/01/2019 | | Air Transportation | X | | 390.61 |
| | DATES: 09/30/2019-10/02/2019 | | | Meals | | | |
| | | | | Registration Fee | | | |
| | | | | Ground Transportation | | | |
| | | | | | | Miscellaneous | |
| NAME Scott Boalick TITLE Chief Administrative Patent Judge | DESCRIPTION Speaker at Conference | LOCATION Plano, TX | Eastern District of Texas Bar Association | Lodging | | X | 413.28 |
| | SPONSOR Eastern District of Texas Bar Association | DATES 09/22/2019-09/25/2019 | | Air Transportation | X | | 428.61 |
| | DATES: 09/23/2019-09/25/2019 | | | Meals | | X | 100.00 |
| | | | | Registration Fee | | X | 995.00 |
| | | | | Ground Transportation | | | |
| | | | | | | Parking | |
| NAME John Cabeca TITLE Regional Director of Silicon Valley | DESCRIPTION Speaker at Conference | LOCATION Las Vegas, NV | State Bar of Nevada | Lodging | X | | 115.65 |
| | SPONSOR State Bar of Nevada | DATES 10/16/2019-10/19/2019 | | Air Transportation | X | | 413.90 |
| | DATES: 10/18/2019 | | | Meals | | | |
| | | | | Registration Fee | | | |
| | | | | Ground Transportation | X | | 28.84 |
| | | | | | | Miscellaneous | |
| NAME [REDACTED] TITLE [REDACTED] | DESCRIPTION [REDACTED] | LOCATION [REDACTED] | [REDACTED] | Lodging | | | [REDACTED] |
| | SPONSOR [REDACTED] | DATES [REDACTED] | | Air Transportation | | | [REDACTED] |
| | DATES: [REDACTED] | | | Meals | | | [REDACTED] |
| | | | | Registration Fee | | | [REDACTED] |
| | | | | Ground Transportation | | | [REDACTED] |
| | | | | | | Miscellaneous | |
| NAME Hope Shimabuku TITLE Regional Director Texas Regional Office | DESCRIPTION Speaker at Conference | LOCATION San Antonio, TX | American Bar Association | Lodging | X | | 251.14 |
| | SPONSOR American Bar Association | DATES 10/02/2019-10/04/2019 | | Air Transportation | X | | 300.00 |
| | DATES: 10/01/2019-10/03/2019 | | | Meals | | | |
| | | | | Registration Fee | | | |
| | | | | Ground Transportation | | | |
| | | | | | | Miscellaneous | |

| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE | | | | | | Form Approval No.: 0416-GSA-SA | | PAGE | OF PAGES |
|--|---|---------------------------------|---|--|-----------------------|----------------------------------|---------------|-----------------|----------|
| This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1. | | | | | | | | | |
| REPORTING DEPARTMENT OR AGENCY United States Patent and Trademark Office | | | | REPORTING PERIOD <input checked="" type="checkbox"/> October 1, 2019 - March 31, 2020 | | October 1, 2019 - March 31, 2020 | | NEGATIVE REPORT | |
| TRAVELER (Name/Title) | EVENT | | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | | |
| | DESCRIPTION/SPONSOR/DATES | | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT | |
| NAME Janet Gongola | DESCRIPTION Speaker at Conference | LOCATION Palm Beach, FL | DATES 09/13/2019-09/15/2019 DATES: 09/12/2019-09/14/2019 | Marcus Evans | Lodging | | X | 237.30 | |
| TITLE Vice Chief Administrative Patent Judge | SPONSOR Marcus Evans | | | | Air Transportation | X | | 420.61 | |
| | | | | | Meals | | | | |
| | | | | | Registration Fee | | X | 1,995.00 | |
| | | | | | Ground Transportation | | | | |
| | | | | | | | Miscellaneous | | |
| NAME Mark Powell | DESCRIPTION Speaker at Conference | LOCATION New York, NY | DATES 05/01/2019-05/02/2019 DATES: 05/01/2019-05/02/2019 | Joint Patent Practice Continuing Legal Education, Inc. | Lodging | | X | 398.36 | |
| TITLE Deputy Commissioner for International Patent Cooperation | SPONSOR Joint Patent Practice Continuing Legal Education, Inc. | | | | Train Transportation | X | | 183.00 | |
| | | | | | Meals | | X | 100.00 | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | X | | 24.00 | |
| | | | | | | | Miscellaneous | | |
| NAME Shira Perlmutter | DESCRIPTION Speaker at Conference | LOCATION Alicante, Spain | DATES 09/24/2019-09/28/2019 DATES: 09/25/2019-09/27/2019 | European Union Intellectual Property Office | Lodging | | X | 366.30 | |
| TITLE Chief Policy Officer and Director for International Affairs | SPONSOR European Union Intellectual Property Office | | | | Air Transportation | | X | 2,631.67 | |
| | | | | | Meals | | X | 152.00 | |
| | | | | | Registration Fee | | X | 167.42 | |
| | | | | | Ground Transportation | | | | |
| | | | | | | | Miscellaneous | | |
| NAME Andrei Iancu | DESCRIPTION Speaker at Conference | LOCATION Minneapolis, MN | DATES 09/25/2019-09/26/2019 DATES: 09/26/2019 | Minnesota Continuing Legal Education | Lodging | X | | 170.86 | |
| TITLE Director of the USPTO | SPONSOR Minnesota Continuing Legal Education | | | | Air Transportation | X | | 453.59 | |
| | | | | | Meals | | | | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | X | | 70.31 | |
| | | | | | | | Miscellaneous | | |
| NAME Andrei Iancu | DESCRIPTION Speaker at Conference | LOCATION Honolulu, HI | DATES 10/11/2019-10/16/2019 DATES: 10/14/2019-10/16/2019 | Federal Circuit Bar Association | Lodging | X | | 492.02 | |
| TITLE Director of the USPTO | SPONSOR Federal Circuit Bar Association | | | | Air Transportation | X | | 1,339.16 | |
| | | | | | Meals | | | | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | | X | 200.00 | |
| | | | | | | | Miscellaneous | | |
| NAME Mark Powell | DESCRIPTION Speaker at Conference | LOCATION New York, NY | DATES 03/27/2019-03/28/2019 DATES: 03/28/2019-03/29/2019 | World Congress Research, Inc. | Lodging | | X | 370.35 | |
| TITLE Deputy Commissioner for International Patent Cooperation | SPONSOR World Congress Research, Inc. | | | | Train Transportation | X | | 234.95 | |
| | | | | | Meals | | | | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | X | | 18.00 | |
| | | | | | | | Miscellaneous | | |
| NAME Shira Perlmutter | DESCRIPTION Conference Participant | LOCATION Geneva, Switzerland | DATES 09/28/2019-10/05/2019 DATES: 09/28/2019-10/05/2019 | World Intellectual Property Organization | Lodging | X | | 2,184.00 | |
| TITLE Chief Policy Officer and Director for International Affairs | SPONSOR World Intellectual Property Organization | | | | Air Transportation | | X | 4,791.27 | |
| | | | | | Meals | X | | 476.00 | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | X | | 152.00 | |
| | | | | | | | Miscellaneous | | |
| NAME Andrei Iancu | DESCRIPTION Conference Participant | LOCATION Geneva, Switzerland | DATES 09/26/2019-10/06/2019 DATES: 09/26/2019-10/06/2019 | World Intellectual Property Organization | Lodging | X | | 1,872.00 | |
| TITLE Director of the USPTO | SPONSOR World Intellectual Property Organization | | | | Air Transportation | | X | 3,979.70 | |
| | | | | | Meals | X | | 408.00 | |
| | | | | | Registration Fee | | | | |
| | | | | | Ground Transportation | X | | 152.00 | |
| | | | | | | | Miscellaneous | | |

| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE | | | | Form Approval No.: 0416-GSA-SA | | PAGE | OF PAGES |
|--|---|--------------------------------|-------------------------------|------------------------------------|-------|----------------------------------|----------|
| This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1. | | | | | | | |
| REPORTING DEPARTMENT OR AGENCY United States Patent and Trademark Office | | | | REPORTING PERIOD | | | |
| | | | | X October 1, 2019 - March 31, 2020 | | October 1, 2019 - March 31, 2020 | |
| | | | | NEGATIVE REPORT | | | |
| TRAVELER (Name/Title) | EVENT | LOCATION AND TRAVEL DATES | SOURCE | BENEFITS ACCEPTED | | | |
| | DESCRIPTION/SPONSOR/DATES | | | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME Jacqueline Bonilla TITLE Deputy Chief Judge Patent Trial and Appeal Board | DESCRIPTION Speaker at Conference | LOCATION Chicago, IL | American Conference Institute | Lodging | | X | 339.29 |
| | SPONSOR American Conference Institute DATES: 10/02/2019-10/06/2019 | DATES 10/02/2019-10/06/2019 | | Air Transportation | X | | 256.61 |
| NAME Jacqueline Bonilla TITLE Deputy Chief Judge Patent Trial and Appeal Board | DESCRIPTION Speaker at Conference | LOCATION Boston, MA | Boston Patent Law Association | Lodging | | | |
| | SPONSOR Boston Patent Law Association DATES: 12/06/2019 | DATES 12/06/2019 | | Air Transportation | X | | 166.51 |
| NAME Tariq Hafiz TITLE Director, Technology Center 3600 | DESCRIPTION Speaker at Conference | LOCATION New York, NY | World Congress Research, Inc. | Lodging | X | | 807.94 |
| | SPONSOR World Congress Research, Inc. DATES: 07/23/2019-07/25/2019 | DATES 07/23/2019-07/25/2019 | | Air Transportation | | | |
| NAME Michelle Akenbrand TITLE Acting Vice Chief Judge Patent Trial and Appeals Board | DESCRIPTION Speaker at Conference | LOCATION Chicago, IL | American Conference Institute | Lodging | | X | 275.80 |
| | SPONSOR American Conference Institute DATES: 10/03/2019-10/04/2019 | DATES 10/02/2019-10/04/2019 | | Air Transportation | X | | 272.60 |
| NAME Megan Hoyt TITLE Regional Outreach Officer Texas Regional Office | DESCRIPTION Planning Session | LOCATION Austin, TX | State Bar of Texas | Lodging | | | |
| | SPONSOR State Bar of Texas DATES: 12/10/2019 | DATES 12/10/2019 | | Air Transportation | X | | 466.51 |
| NAME Jacqueline Harlow TITLE Judge, Patent Trial and Appeal Board | DESCRIPTION Speaker at Conference | LOCATION Chicago, IL | American Conference Institute | Lodging | | X | 341.09 |
| | SPONSOR American Conference Institute DATES: 10/03/2019-10/04/2019 | DATES 10/03/2019-10/04/2019 | | Air Transportation | X | | 286.60 |
| NAME TITLE DATES: | DESCRIPTION | LOCATION | | Lodging | | | |
| | SPONSOR | DATES | | Air Transportation | | | |
| NAME TITLE DATES: ## | DESCRIPTION | LOCATION | | Lodging | | | |
| | SPONSOR | DATES ## | | Air Transportation | 0 | | |